# ANASTASIA MOSQUITO CONTROL DISTRICT ST. JOHNS COUNTY



PROPOSED AGENDA Thursday, May 11, 2023 5:00 P.M.

## Invocation and Pledge: Commissioner

### Consent Items: APPROVAL OF:

- 1. Treasurer's Report
- 2. Vouchers (Cancelled Checks)
- 3. Chemical Inventory
- 4. Minutes: Regular Board Meeting, April 13, 2023 at 5:00 P.M.
- SIT Working Group Meeting and National Mosquito Control Awareness Week and Open House June 22<sup>nd</sup>

#### **Unfinished Business:**

- 1. Annual Auditor Report for FY21/22 PPt. ~ Julieanne Klein (20 min)
- 2. Aviation Insurance ~ Mr. Smith & Mr. Weaver (10 min)
- 3. Monthly Budget Analysis ~ Mr. Hanna (5 min)
- 4. Budget Amendment ~Mr. Hanna (5 min)

#### New Business:

- 1. Discussion and Approval of District Investment Policy ~ Dr. Xue (10 min)
- AMCA's DC Legislation Update & Talking Points ~ Dr. Xue and Commissioner Becker (10 min)

#### **Reports**

- 1. Director
- 2. Attorney

## **Commissioner Comments:**

#### Attachments: FOR INFORMATION PURPOSES ONLY

1. None