

# ANASTASIA MOSQUITO CONTROL DISTRICT ST. JOHNS COUNTY

#### PROPOSED AGENDA

Thursday, September 14, 2023 5:00 P.M.

**Invocation and Pledge:** Commissioner

NOTE: This regular meeting will begin as advertised, at 5:00 P.M., and then <u>at precisely 5:30 P.M.</u>, as advertised, we will interrupt this regular meeting to hold our First Public Hearing and then when that is complete, we will resume our regular meeting.

#### **Consent Items: APPROVAL OF:**

- 1. Chemical inventory
- 2. Minutes of August 17<sup>th</sup> Board meeting
- 3. No November 9<sup>th</sup> Board Meeting Due to the FMCA Meeting
- 4. Mr. Weaver gives a presentation about AMCD Disease Vector Education Center at Georgia Mosquito Control Association, October 18<sup>th</sup>-20<sup>th</sup>, 2023
- 5. Count Dr. Xue working hours to give presentations about ATSB at 8th IFSCMVD, Beijing, October 23<sup>rd</sup>-27<sup>th</sup>, 2023 and Asian-Pacific Mosquitoes and Vector Control, Thailand, November 27<sup>th</sup>-30<sup>th</sup>, 2023.
- 6. Cintas Uniform Contract Renewal

## **Unfinished Business:**

- 1. Discussion and Approval of Fleet/Liability and Workers Compensation Insurance ~ Mr. Matt Baker (15 min)
- 2. Discussion and Approval of Staff Recommendation's Agent of Record for Health, Life, and Dental Insurance ~ Dr. Rui-De Xue (10 min)
- 3. Financial Report and Budget Amendment ~ Mr. Scott Hanna, C.F.O. (10 min)

#### **New Business:**

1. Report about the District Attorney Applicator's Rank by Board Members and Call the Top Three to be Interviewed by the Board (if not done on September 14<sup>th</sup>, 2023, it will be a Special Meeting after the Final Public Hearing on September 28<sup>th</sup>, 2023 at 5:30pm) ~ Mr. Richard Weaver and Mr. Wayne Flowers (30 min)

### Reports

- 1. Director
- 2. Attorney

# **Commissioner Comments:**

**Attachments:** FOR INFORMATION PURPOSES ONLY