

# ANASTASIA MOSQUITO CONTROL DISTRICT ST. JOHNS COUNTY

#### PROPOSED AGENDA

Thursday, March 14, 2024 5:00 P.M.

**Invocation and Pledge:** Commissioner Brandhorst

# **Consent Items: APPROVAL OF:**

- 1. Chemical inventory
- 2. Minutes: Regular Board Meeting, February 8, 2024
- 3. Agreement Between AMCD & South Gulf Vector
- 4. SOVE Meeting Attendances, Ft. Collins, September 15<sup>th</sup>-17th
- 5. 19<sup>th</sup> Workshop Update

# **Unfinished Business:**

- 1. Legislation Update ~ Mr. Robert Hawken (10 min)
- 2. Remove "Museum" from Side Sign ~ Commissioner Gleason (10 min)
- 3. Financial Report and Budget Amendment ~ Mr. Scott Hanna, C.F.O. (10 min)

#### **New Business:**

- 1. Aerial Program Update & Report ~ Mr. Dana Smith (10 min)
- 2. Grant Summary Update & Report Since 2017 ~ Dr. Rui-De Xue (10 min)
- 3. Disease Vector Education Building Cost Summary~ Mr. Richard Weaver (10 min)
- 4. FY24/25 Budget Guidelines, Major Work Plan & Update Strategy Plan ~ Dr. Rui-De Xue (10 min)

#### **Reports**

- 1. Director
- 2. Attorney

# **Commissioner Comments:**

**Attachments:** FOR INFORMATION PURPOSES ONLY