

# Anastasia Mosquito Control District of St. Johns County

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## BOARD OF COMMISSIONERS

Jeanne Moeller, Chairperson  
Trish Becker, Vice-Chairperson  
Gayle Gardner, Secretary/Treasurer  
Catherine Brandhorst, Commissioner  
Gina LeBlanc, Commissioner



## DISTRICT DIRECTOR

Dr. Rui-de Xue



**Thursday, September 15, 2022**

5:30 P.M.

## **FIRST PUBLIC HEARING AGENDA**

### **1. CALL TO ORDER**

**2. INVOCATION** ~ *Commissioner* (already done with Regular meeting that began 5:00 P.M.)

**3. PLEDGE OF ALLEGIANCE** (already done with Regular meeting that began at 5:00 P.M.)

**4. ROLL CALL** (already done with Regular meeting that began at 5:00 P.M.)

### **5. BUSINESS**

1. Public Comment on Tentative Millage Rate and Budget – FY 22/23
2. Board Discussion and Approval on the Tentative Millage Rate at 0.1900 and Discussion on the Budget for FY 22/23  
(*Certified Budget for DACS – deadline September 30<sup>th</sup>*)

### **6. ADJOURNMENT**

#### **Announcements/Upcoming Meetings:**

- September 29, 2022 Final Public Hearing Meeting at 5:30 P.M.
- October 13, 2022 Regular Board Meeting at 5:00 P.M. All items for inclusion in the October 13, 2022 Agenda must be received by 4:00 P.M., no later than Monday, October 3, 2022.

**NOTE:** Pursuant to Section 286.0150, Florida Statutes, if an individual decides to appeal any decision made by the District Board with respect to any matter considered at this meeting, a record of the proceedings will be required and the individual will need to ensure that a verbatim transcript of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. Such person must provide a method for recording the proceedings.

**NOTE:** In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact Richard Weaver at (904) 471-3107, prior to the meeting in order to request such assistance.

A Proposed Agenda and a complete copy of the materials for this Agenda is available is on AMCD's web site at ([www.amcdsjc.org](http://www.amcdsjc.org)) or at the District Office.