

# Anastasia Mosquito Control District of St. Johns County

120 EOC Drive, St. Augustine, FL 32092  
Telephone: (904)-471-3107 \* Fax (904) 471-3189 \* Web: [www.amcdsjc.org](http://www.amcdsjc.org)

## BOARD OF COMMISSIONERS

Gayle Gardner, Chairperson  
Martha Gleason, Vice-Chairperson  
Gina LeBlanc, Secretary/Treasurer  
Catherine Brandhorst, Commissioner  
Trish Becker, Commissioner



## DISTRICT DIRECTOR

Dr. Rui-de Xue



**Thursday, September 12, 2024**

5:30 P.M.

## **FIRST PUBLIC HEARING AGENDA**

### **1. CALL TO ORDER**

**2. INVOCATION** ~ *Commissioner* (already done with Regular meeting that began 5:00 P.M.)

**3. PLEDGE OF ALLEGIANCE** (already done with Regular meeting that began at 5:00 P.M.)

**4. ROLL CALL** (already done with Regular meeting that began at 5:00 P.M.)

### **5. BUSINESS**

1. PUBLIC COMMENT ON TENTATIVE MILLAGE RATE 0.1700 and BUDGET - FY 24/25
2. BOARD DISCUSSION and APPROVAL of the TENTATIVE MILLAGE RATE at 0.1700 and DISCUSSION on the BUDGET for FY 24/25  
*(Certified Budget for DACS – Deadline – September 30<sup>th</sup>)*

### **6. ADJOURNMENT**

#### **Announcements/Upcoming Meetings:**

- September 26, 2024 Final Public Hearing Meeting at 5:30 P.M.
- October 10, 2024 Regular Board Meeting at 5:00 P.M. All items for inclusion in the October 10, 2024 Agenda must be received by 4:00 P.M., no later than Monday, September 30, 2024.

**NOTE:** Pursuant to Section 286.0150, Florida Statutes, if an individual decides to appeal any decision made by the District Board with respect to any matter considered at this meeting, a record of the proceedings will be required and the individual will need to ensure that a verbatim transcript of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. Such person must provide a method for recording the proceedings.

**NOTE:** In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact Richard Weaver at (904) 471-3107, prior to the meeting in order to request such assistance.

A Proposed Agenda and a complete copy of the materials for this Agenda is available is on AMCD's web site at ([www.amcdsjc.org](http://www.amcdsjc.org)) or at the District Office.