

# Anastasia Mosquito Control District of St. Johns County

120 EOC Drive, St. Augustine, FL 32092

Telephone: (904)-471-3107 \* Fax (904) 471-3189 \* Web: [www.amedsjc.org](http://www.amedsjc.org)

## BOARD OF COMMISSIONERS

Gayle Gardner, Chairperson  
Trish Becker, Vice- Chairperson  
Gina LeBlanc, Secretary/Treasurer  
Catherine Brandhorst, Commissioner  
Martha Gleason, Commissioner



## DISTRICT DIRECTOR

Dr. Rui- De Xue



**THURSDAY, SEPTEMBER 14, 2023**

**5:00 P.M.**

## **AGENDA**

### **1. CALL TO ORDER**

### **2. INVOCATION ~ Commissioner**

### **3. PLEDGE OF ALLEGIANCE**

*If you haven't done so already; PLEASE, TAKE THIS TIME TO SILENCE YOUR CELLPHONES! THANK YOU!*

### **4. ROLL CALL**

### **5. CITIZEN PARTICIPATION (FOR ITEMS NOT ON THE AGENDA)**

### **6. APPROVAL OF THE AGENDA: ADDITIONS, CORRECTIONS OR DELETIONS**

### **7. APPROVAL OF THE CONSENT AGENDA:** Items on the Consent Agenda are defined as routine in nature, not warranting detailed discussion or individual action by the Board; therefore, all items on the Consent Agenda shall be approved and adopted by a single motion, second and vote by the Board. Items on the Consent Agenda are not subject to discussion. Any member of the Board may remove any item from the Consent Agenda simply by verbal request at the Board meeting. Removing an item from the Consent Agenda does not require a motion, second or vote; it would simply be a unilateral request of an individual Board member and this item would then be added as the last item under New Business.

1. Chemical inventory

2. Minutes of August 17<sup>th</sup> Board meeting

3. No November 9<sup>th</sup> Board Meeting Due to the FMCA Meeting

4. Mr. Weaver gives a presentation about AMCD Disease Vector Education Center at Georgia Mosquito Control Association, October 18<sup>th</sup>-20<sup>th</sup>, 2023

5. Count Dr. Xue working hours to give presentations about ATSB at 8th IFSCMVD, Beijing, October 23<sup>rd</sup>-27<sup>th</sup>, 2023 and Asian-Pacific Mosquitoes and Vector Control, Thailand, November 27<sup>th</sup>-30<sup>th</sup>, 2023.

6. Cintas Uniform Contract Renewal

### **8. UNFINISHED BUSINESS**

1. Discussion and Approval of Fleet/Liability and Workers Compensation Insurance ~ Mr. Matt Baker (15 min)

2. Discussion and Approval of Staff Recommendation's Agent of Record for Health, Life, and Dental Insurance ~ Dr. Rui-De Xue (10 min)
3. Financial Report and Budget Amendment ~ Mr. Scott Hanna, C.F.O. (10 min)

## **9. NEW BUSINESS**

1. Report about the District Attorney Applicator's Rank by Board Members and Call the Top Three to be Interviewed by the Board (if not done on September 14<sup>th</sup>, 2023, it will be a Special Meeting after the Final Public Hearing on September 28<sup>th</sup>, 2023 at 5:30pm) ~ Mr. Richard Weaver and Mr. Wayne Flowers (30 min)

## **10. REPORTS**

1. Director
2. Attorney

## **11. COMMISSIONER COMMENTS:**

## **12. ATTACHMENTS – FOR INFORMATION PURPOSES ONLY**

None

## **13. ADJOURNMENT**

### **Announcements/Upcoming Meetings:**

- September 28, 2023 Final Public Hearing at 5:30 P.M. All items for inclusion in the September 28, 2023 Agenda must be received by 4:00 P.M., no later than September 18, 2023.
- October 12, 2023 Regular Board Meeting at 5:00 P.M. All items for inclusion in the October 12, 2023 Agenda must be received by 4:00 P.M., no later than October 2, 2023.

**NOTE:** Pursuant to Section 286.0150, Florida Statutes, if an individual decides to appeal any decision made by the District Board with respect to any matter considered at this meeting, a record of the proceedings will be required and the individual will need to ensure that a verbatim transcript of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. Such person must provide a method for recording the proceedings.

**NOTE:** In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact Richard Weaver at (904) 471-3107, prior to the meeting in order to request such assistance.

A Proposed Agenda and a complete copy of the materials for this Agenda is available is on AMCD's web site at ([www.amcdsjc.org](http://www.amcdsjc.org)) or at the District Office.