

# Anastasia Mosquito Control District of St. Johns County

120 EOC Drive, St. Augustine, FL 32092  
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## BOARD OF COMMISSIONERS

Jeanne Moeller, Chairperson  
Trish Becker, Vice-Chairperson  
Gayle Gardner, Secretary/Treasurer  
Catherine Brandhorst, Commissioner  
Gina LeBlanc, Commissioner



## DISTRICT DIRECTOR

Dr. Rui-de Xue



**Thursday, September 29, 2022  
5:30 P.M.**

**RESCHEDULED DUE TO HURRICANE IAN  
Monday, October 3, 2022  
5:30 P.M.**

## FINAL PUBLIC HEARING AGENDA

1. **CALL TO ORDER**
2. **INVOCATION** ~ *Commissioner*
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**
5. **PUBLIC COMMENT** (*Speaking will be limited to three (3) minutes each and please do not repeat information more than once.*)
6. **BUSINESS**
  1. APPROVAL OF RESOLUTION 2022-01 & FINAL MILLAGE RATE of 0.1900 for FY 22/23
  2. APPROVAL OF RESOLUTION 2022-02 & CERTIFIED BUDGET for FY 22/23
7. **COMMISSIONER COMMENTS**
8. **ADJOURNMENT**
9. **AWARDS:** AMCD will present an award to Marcia Gaines, recognizing 22-years of service and dedication (Retirement on September 30, 2022).

## Announcements/Upcoming Meetings:

- October 13, 2022 at 5:00 P.M., Regular District Board meeting. All items for inclusion in the October 13, 2022 Agenda must be received by 4:00 P.M., no later than October 3, 2022.

**NOTE:** Pursuant to Section 286.0150, Florida Statutes, if an individual decides to appeal any decision made by the District Board with respect to any matter considered at this meeting, a record of the proceedings will be required and the individual will need to ensure that a verbatim transcript

of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. Such person must provide a method for recording the proceedings.

**NOTE:** In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact Richard Weaver at (904) 471-3107, prior to the meeting in order to request such assistance.

A Proposed Agenda and a complete copy of the materials for this Agenda is available on AMCD's website at ([www.amcdsjc.org](http://www.amcdsjc.org)) or at the District Office.