

# Anastasia Mosquito Control District of St. Johns County

120 EOC Drive, St. Augustine, FL 32092  
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## BOARD OF COMMISSIONERS

Jeanne Moeller, Chairperson  
Trish Becker, Vice-Chairperson  
Gina LeBlanc, Secretary/Treasurer  
Catherine Brandhorst, Commissioner  
Gayle Gardner, Commissioner



## DISTRICT DIRECTOR

Dr. Rui-De Xue



## AGENDA FINAL PUBLIC HEARING

Thursday, September 23, 2021  
5:30 P.M.

1. **CALL TO ORDER**
2. **INVOCATION** ~ Commissioner Brandhorst *(already done at the special meeting that began at 5:00 P.M.)*
3. **PLEDGE OF ALLEGIANCE** *(already done at the special meeting that began at 5:00 P.M.)*
4. **ROLL CALL** *(already done at the special meeting that began at 5:00 P.M.)*
5. **PUBLIC COMMENT** *(Speaking will be limited to three (3) minutes each and please do not repeat information more than once.)*
6. **BUSINESS**
  1. APPROVAL OF RESOLUTION 2021-01 & CERTIFIED BUDGET for FY2021/2022  
*(Deadline September 30, 2020)*
  2. APPROVAL OF RESOLUTION 2021-02 & FINAL MILLAGE RATE of 0.2000 for FY2021/2022
7. **COMMISSIONER COMMENTS:**
8. **ADJOURNMENT**

### Announcements/Upcoming Meetings:

- October 14, 2021 at 5:00 P.M., Regular District Board meeting. All items for inclusion in the October 14, 2021 Agenda must be received by 4:00 P.M., no later than October 4, 2021.

**NOTE:** Pursuant to Section 286.0150, Florida Statutes, if an individual decides to appeal any decision made by the District Board with respect to any matter considered at this meeting, a record of the proceedings will be required and the individual will need to ensure that a verbatim transcript of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. Such person must provide a method for recording the proceedings.

**NOTE:** In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact Heather Keating at (904) 471-3107, prior to the meeting in order to request such assistance.

A Proposed Agenda and a complete copy of the materials for this Agenda is available on AMCD's web site at ([www.amcdsjc.org](http://www.amcdsjc.org)) or at the District Office.