

# Anastasia Mosquito Control District of St. Johns County

120 EOC Drive, St. Augustine, FL 32092  
Telephone: (904)-471-3107 \* Fax (904) 471-3189 \* Web: [www.amedsjc.org](http://www.amedsjc.org)

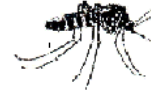
## BOARD OF COMMISSIONERS

Trish Becker, Chairperson  
Vice- Chairperson  
T.J. Mazzotta, Secretary/Treasurer  
Gayle Gardner, Commissioner  
Gina LeBlanc, Commissioner



## DISTRICT DIRECTOR

Dr. Rui- De Xue



**THURSDAY, JUNE 12, 2025**

**5:00 P.M.**

**AGENDA**

**1. CALL TO ORDER**

**2. INVOCATION ~ Commissioner**

**3. PLEDGE OF ALLEGIANCE**

*If you haven't done so already; PLEASE, TAKE THIS TIME TO SILENCE YOUR CELLPHONES! THANK YOU!*

**4. ROLL CALL**

**5. CEREMONY: Mr. Tim Burton, and his swearing in by the District Attorney, Ms. Hodges**

**6. CITIZEN PARTICIPATION (FOR ITEMS NOT ON THE AGENDA)**

**7. APPROVAL OF THE AGENDA: ADDITIONS, CORRECTIONS OR DELETIONS**

**8. APPROVAL OF THE CONSENT AGENDA:** Items on the Consent Agenda are defined as routine in nature, not warranting detailed discussion or individual action by the Board; therefore, all items on the Consent Agenda shall be approved and adopted by a single motion, second and vote by the Board. Items on the Consent Agenda are not subject to discussion. Any member of the Board may remove any item from the Consent Agenda simply by verbal request at the Board meeting. Removing an item from the Consent Agenda does not require a motion, second or vote; it would simply be a unilateral request of an individual Board member and this item would then be added as the last item under New Business.

1. Chemical Purchase and Inventory
2. Minutes: May 8, 2025, Regular Board Meeting Minutes
3. Adjunct Volunteer Appointment (appoint Dr. Florence Fougue to replace Dr. Stephen Dobson due to a conflicting interest)
4. Surplus Items
5. Dr. Xue, Vice President of SOVE, & Dr. Qualls, invited to give Presentation at the 9th International Conference of SOVE, Greece, 12th-17<sup>th</sup> October, 2025
6. Dena Olivia visits Salt Lake City Mosquito Control District, June or July 2025
7. Treasure's Report and Approval of Cancelled Checks
8. Provide & install Three Replacement Gates & Gate Controllers

## **9. Unfinished Business:**

1. Discussion and Approval of the New Auditor Recommended by the Auditor Selection Committee ~ Commissioner Mrs. Trish Becker
2. Update on New Draft Budget~ Dr. Xue
3. Budget Amendment (helicopter engine repairs and three new trucks) ~ Mr. Scott Hanna

## **10. New Business:**

1. New Commissioner Statement~ Mr. Tim Burton
2. Objective, Goals, and Measures Updates for FY 2025/2026 website~ Dr. Rui-De Xue
3. Chairperson Presentation~ Commissioner Becker
4. New Office Elections (Chair, Vice Chair) ~ Commissioner Becker
5. Recognized and appreciated Mrs. Becker for her last 7 years of service~ New Chairperson

## **11. REPORTS:**

1. Director
2. Attorney

## **12. COMMISSIONER COMMENTS:**

## **13. ATTACHMENTS:**

## **14. ADJOURNMENT**

### **Announcements/Upcoming Meetings:**

- July 10, 2025 Regular Board Meeting at 5:00 P.M. All items for inclusion in the July 10, 2025 Agenda must be received by 4:00 P.M., no later than Monday, June 30, 2025.

**NOTE:** Pursuant to Section 286.0150, Florida Statutes, if an individual decides to appeal any decision made by the District Board with respect to any matter considered at this meeting, a record of the proceedings will be required and the individual will need to ensure that a verbatim transcript of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. Such person must provide a method for recording the proceedings.

**NOTE:** In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact Heather Keating at (904) 471-3107, prior to the meeting in order to request such assistance.

A Proposed Agenda and a complete copy of the materials for this Agenda is available is on AMCD's web site at ([www.amcdsjc.org](http://www.amcdsjc.org)) or at the District office.