# Anastasia Mosquito Control District of St. Johns County

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### **BOARD OF COMMISSIONERS**

Gayle Gardner, Chairperson T.J. Mazzotta, Vice-Chairperson Tim Burton, Secretary/Treasurer Vacant, Commissioner Gina LeBlanc, Commissioner



# **DISTRICT DIRECTOR**

Dr. Rui-de Xue



Thursday, August 14<sup>th</sup>, 2025 – 5:00 PM~ Regular Meeting

### **MINUTES**

The regular Board meeting for the Anastasia Mosquito Control District of St. Johns County was held on Thursday, August 14<sup>th</sup>, 2025, at 5:00 P.M.

Board members in attendance:

Mr. T.J. Mazzotta, Vice Chair

Ms. Gayle Gardner, Chair

Mrs. Gina LeBlanc, Commissioner, (Via Phone)

Mr. Tim Burton, Secretary/Treasurer

#### Also in attendance:

Dr. Rui-De Xue, Director

Ms. Lawiskia Hodges, District Attorney

Chairperson Gardner called the meeting to order.

Commissioner Mazzotta led the invocation and pledge of allegiance.

The Board approved Commissioner LeBlanc to join remotely

**ROLL CALL**: Chairperson Gardner noted ~ that all were present and that Commissioner LeBlanc joined remotely.

#### PARTICIPATION FOR ITEMS NOT ON THE AGENDA:

> One public comment to thank the Board, Dr. Xue, and staff for their service; no action requested.

#### APPROVAL OF AGENDA: Chairperson Gardner called for approval of the agenda as presented.

- A. A motion was made to approve the agenda as presented.
  - Motioned by: Commissioner Mazzotta
  - o Seconded by: Commissioner Burton
  - o VOTE: Accepted by all Commissioners
  - o MOTION PASSED UNANIMOUSLY

# APPROVAL OF CONSENT AGENDA: Chairperson Gardner called for approval of the Consent Agenda.

- A. A motion was made to approve the Consent Agenda as presented
  - Motioned by: Mazzotta

- o Seconded by: Burton
- o VOTE: Accepted Unanimously by all Commissioners
- MOTION PASSED UNANIMOUSLY

#### Consent Items ~ APPROVAL OF:

- 1. Chemical Purchase and Inventory
- 2. Minutes: July 10, 2025, Regular Board Meeting Minutes
- 3. Board members to attend the FMCA annual meeting, Charlotte Harbor, November 17-20, 2025
- 4. Update of the organization chart
- 5. Organize the 21<sup>st</sup> annual workshop and host the FMCA Fly in Class, March 2-5, 2026.
- 6. Treasure's Report and Cancelled Checks

#### **UNFINISHED BUSINESS:**

# 1. Item 1: Drainage Repair Update, ~ Mr. Otta Gruhn, Gruhn Company

- > Contractor update that the project was completed.
- > Key items included:
  - Playground: ~50 ft perforated pipe installed with filter wrap and sand; added a second drain; switched to rubber 'PlaySafe' mulch.
  - Garden Pond: new drainage, regarded mulch along building, automatic water fill with filtration.
  - Education building: downspouts tied into upgraded 6" pipe; main entrance drainage run under roadway to redirect flow west from playground.
- Commissioners discussed adding concrete pads/screens or mesh to prevent mulch/debris from clogging; contractor will assess south-end garden drain and a potential swale.

#### A. No motion was made

#### 2. Item 2: Approval of the auditor contract, ~ Dr. Rui-de Xue, Director

Board approved contract with Malden & Jenkins, CPAs, consisting of two engagement letters plus the attorney's addendum

- **A.** A motion was made to approve the auditor contract between AMCD and Malden & Jenkins, CPAs, including the 2 engagement letters and the addendum
  - o Motioned by: Commissioner Mazzotta
  - o Seconded by: Commissioner Burton
  - o VOTE: Accepted unanimously by all Commissioners
  - MOTION PASSED UNANIMOUSLY

#### 3. Item 3: FY24/25 budget update, financial analysis, and budget amendment ~ Mr. Scott Hanna, CFO

- > CFO Scott Hanna reported on Q3 (Apr-Jun) interest earnings exceeding budget
  - travel/per diem higher due to early-year trainings that occur during the slow mosquito season
  - shipping category is increasing due to sending out with aviation parts for repairs
- > Preliminary July update
  - ad valorem receipts at ~101.6% of budget (+\$134,884).
- ➤ Budget amendment approved to recognize additional revenues and fund:
  - personnel/benefits,
  - building 200 A/C,
  - copier replacement,
  - and other machinery/equipment.

### A. A motion was made to approve the budget amendment as is

- o Motioned by: Commissioner Mazzotta
- o Seconded by: Commissioner Gardner
- O VOTE: Accepted unanimously by all Commissioners
- MOTION PASSED UNANIMOUSLY

#### **NEW BUSINESS:**

# 1. <u>Item 1:</u> The AMCD programs & approval of the program goals, objectives, and performance measures for FY25/26 ~ Dr. Rui-de Xue, Director

- > Dr. Xue presented statutory annual goals/objectives across Operations, Science & Education, and Administration, with performance metrics (e.g., response times, surveillance indices, citizen science tools).
- > Public comment urged integrating climate change into development review and formal intergovernmental consultation (e.g., MOU with St. Johns County) to address flooding/mosquito implications.

# A. A motion was made to approve the program goals, objectives and performance measures

- o Motioned by: Commissioner Burton
- Second by: Commissioner Mazzotta
- o VOTE: Accepted unanimously by all Commissioners
- MOTION PASSED UNANIMOUSLY

# 2. <u>Item 2:</u> Discussion and Approval of updated public records request policy ~ Mrs. Shelia Rivera, HR Generalist

- > HR Generalist Mrs. Rivera presented a comprehensive update aligning with Florida Constitution (Art. I) and Ch. 119.
- > Key points:
  - a. multiple request channels.
  - b. coordination via Records Custodian.
  - c. confidentiality review flow.
  - d. fee schedule incl. special service charges for extensive work.
  - e. no special charge for ≤15 minutes; accepted payments: cash, money order, cashier's check.
- ➤ Public comment discussion included staff training on public records request, linking the Sunshine Manual reference, Florida General Council mediation on current open public records request, card-payment inquiry, and creating a 'reading room' for the public to go through records.

### A. A motion was made to adopt the public record request policy.

- Motioned by: Commissioner Mazzotta
- o Seconded by: Commissioner Burton
- o VOTE: Accepted unanimously by all Commissioners

## MOTION PASSED UNANIMOUSLY

#### **REPORTS:**

**Director**  $\sim$  Dr. Xue, all ULV vehicles have been calibrated and are ready for the season; new A&P mechanic started August 4<sup>th</sup>; and staff has interviewed for the receptionist position.

Attorney ~ Ms. Hodges had no report.

#### **COMMISSIONER COMMENTS**:

 $\label{lem:commissioner} \textbf{Commissioner Gardner} \sim \text{had no report.}$ 

Commissioner Mazzotta ~ thanked staff.

Commissioner LeBlanc ~ thanked staff.

**Commissioner Burton** ~ thanked staff.

ADJOURNMENT: Chairperson Gardner adjourned the meeting at 6:23 PM

ATTEST

Chairperson, Commissioner Gayle Gardner, Secretary/Treasurer, Commissioner Tim Burton

These minutes are not intended to be a verbatim transcript of this meeting and could easily be misinterpreted by a reader who was not present. To obtain a full and accurate record of the meeting, an individual should view/listen to the entire proceedings.