

# Anastasia Mosquito Control District of St. Johns County

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## BOARD OF COMMISSIONERS

Gayle Gardner, Chairperson  
Tim Burton, Vice Chairperson  
Anthony Timis, Secretary/Treasurer  
Johnny Counts, Commissioner  
Gina LeBlanc, Commissioner



## DISTRICT DIRECTOR

Dr. Rui-De Xue



Upcoming Meeting  
Thursday, May 21, 2026 - 5:30 PM

**THURSDAY, APRIL 9, 2026**

**5:30 P.M.**

**AGENDA**

**1. CALL TO ORDER**

**2. INVOCATION** ~ *Commissioner Mrs. LeBlanc*

**3. PLEDGE OF ALLEGIANCE**

*If you haven't done so already; PLEASE SILENCE YOUR CELLPHONES! THANK YOU!*

**4. ROLL CALL**

**5. RECOGNITION & APPRECIATION:** Mr. Don Lohr's 15-year service as AMCD's Health Insurance Agent.

**6. FIRST PUBLIC COMMENT SPEAKING PERIOD** (Members of the public shall have an opportunity to speak for five (5) minutes on any Consent Agenda item during this public comment speaking period. Members of the public wishing to speak must fill out a public comment speaker card.)

**7. APPROVAL OF THE AGENDA: ADDITIONS, CORRECTIONS, OR DELETIONS**

**8. APPROVAL OF THE CONSENT AGENDA:** Items on the Consent Agenda are defined as routine in nature, not warranting detailed discussion or individual action by the Board; therefore, all items on the Consent Agenda shall be approved and adopted by a single motion, second, and vote by the Board. Items on the Consent Agenda are not subject to discussion. Any member of the Board may remove any item from the Consent Agenda simply by verbal request at the Board meeting. Removing an item from the Consent Agenda does not require a motion, second, or vote; it would simply be a unilateral request of an individual Board member. This item would then be added as the last item under New Business.

1. Board meeting minutes (March 12, 2026, at 5:30)

2. Switch May 14<sup>th</sup> Board meeting to May 21<sup>st</sup> (three Board members and Administrators will attend AMCA DC Legislation meeting, May 11-14).

3. 21<sup>st</sup> Annual Workshop summary report

**9. SECOND PUBLIC COMMENT SPEAKING PERIOD** (Members of the public shall have the opportunity to speak for five (5) minutes on any agenda item (e.g., Unfinished Business, New

Business, and Reports) except for Consent Agenda items during this public comment speaking period. Members of the public wishing to speak must fill out a public comment speaker card.)

#### **10. UNFINISHED BUSINESS:**

1. State legislation lobby firm summary report by Floridian Partners ... Mr. Robert Hawkens (10 min)
2. Discussion to release the RFP for soliciting State Legislation firm... Director, Dr. Xue (15 min)
3. Discussion and approval of the new pay grade and scale recommended by MGT, after the survey study and analysis last September ... HR Generalist, Mrs. Sheila Rivera (15 min)

#### **11. NEW BUSINESS:**

1. Report and update on Ph.D. student project and training process ... Laboratory Manager, Mr. Kai Blore (15 min)
2. 2025 Intern training program summary report ... Assistant Director, Dr. Whitney Qualls (10 min)

#### **12. REPORTS**

1. Director
2. Attorney

**13. FINAL PUBLIC COMMENT SPEAKING PERIOD** (Members of the public may speak for five (5) minutes on non-agenda items during this public comment speaking period. Members of the public wishing to speak must fill out a public comment speaker card.)

#### **14. COMMISSIONER COMMENTS:**

#### **15. ATTACHEMENTS**

1. Treasurer Report
2. Chemical Inventory
3. Financial Committee Meeting minutes for March 10, 2026

#### **16. ANNOUNCEMENTS/UPCOMING MEETINGS IN 2026**

- May 11-14. AMCA Washington DC legislation meeting.

**NOTE:** Pursuant to Section 286.0150, Florida Statutes, if an individual decides to appeal any decision made by the District Board with respect to any matter considered at this meeting, a record of the proceedings will be required and the individual will need to ensure that a verbatim transcript of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. Such a person must provide a method for recording the proceedings.

**NOTE:** By the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact Brandy Huber at (904) 471-3107 before the meeting to request such assistance.

A Proposed Agenda and a complete copy of the materials for this Agenda are available on AMCD's website ([www.amcdsjc.org](http://www.amcdsjc.org)) or at the District office.