

# Anastasia Mosquito Control District of St. Johns County



District Board  
**FINAL PUBLIC HEARING**  
FY2026/2027  
(Oct. 1, 2026 through Sept. 30, 2027)

**September 24, 2026**  
**Thursday, 5:30 P.M.**

# Anastasia Mosquito Control District of St. Johns County

120 EOC Drive, St. Augustine, FL 32092

Telephone: (904)-471-3107 \* Fax (904) 471-3189 \* Web: [www.amcdsjc.org](http://www.amcdsjc.org)

## BOARD OF COMMISSIONERS

Gayle Gardner, Chairperson  
Tim Burton, Vice-Chairperson  
Anthony Timis, Secretary/Treasurer  
Johnny Counts, Commissioner  
Gina LeBlanc, Commissioner



## DISTRICT DIRECTOR

Dr. Rui-De Xue



**THURSDAY, SEPTEMBER 24, 2026  
5:30 P.M.  
THE FINAL PUBLIC HEARING  
PROPOSED AGENDA**

- 1. Call to order**
- 2. Invocation by Commissioner, Mrs. LeBlanc**
- 3. Pledge of Allegiance**
- 4. Roll call**
- 5. Business:**
  1. Public comments on final millage rate at 0.1553 and budget for FY26/27
  2. Approval of resolution 2026-02 with final millage rate at 0.1553 for FY26/27 read by CFO Mr. Hanna & vote by Commissioners (5min)
  3. Approval of 2026-03 with certified budget for FY26/27 (FDACS deadline is September 30, 2026) ready by CFO Mr. Hanna & vote by Commissioners (5min)
- 6. Adjournment**

### **Announcement /upcoming meetings:**

1. October 8, 2026, at 5:30 pm, Regular Board meeting.

**NOTE:** Pursuant to Section 286.0150, Florida Statutes, if an individual decides to appeal any decision made by the District Board with respect to any matter considered at this meeting, a record of the proceedings will be required and the individual will need to ensure that a verbatim transcript of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. Such a person must provide a method for recording the proceedings. By the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact Brandy Huber at (904) 471-3107 before the meeting to request such assistance.

A Proposed Agenda and a complete copy of the materials for this Agenda are available on AMCD's website ([www.amcdsjc.org](http://www.amcdsjc.org)) or at the District office.

**RESOLUTION NO: 2026-02**

A RESOLUTION OF THE ANASTASIA MOSQUITO CONTROL DISTRICT OF ST. JOHNS COUNTY PROVIDING FOR THE LEVY AND COLLECTIONS OF AN AD VALOREM PROPERTY TAX OF \$0.1553 DOLLARS FOR EVERY ONE THOUSAND AND NO/100THS (\$1,000.00) DOLLARS OF ASSESSED PROPERTY VALUE (WHICH IS EQUIVALENT TO 0.1553 MILLS) FOR THE FISCAL YEAR 2026-2027 TO BE USED FOR GENERAL PURPOSES AND PROVIDING AN EFFECTIVE DATE.

BE IT RESOLVED BY THE ANASTASIA MOSQUITO CONTROL DISTRICT OF ST. JOHNS COUNTY.

**SECTION 1.** That the millage rate of the Anastasia Mosquito Control District of St. Johns County to be levied shall be 0.1553 mills for general operating budget for the fiscal year 2026-2027.

**SECTION 2.** That the rolled-back rate is 0.1553 per thousand dollars. The property taxes adopted by the District stated as a percentage change is 0.00% percent, which is the percent by which the millage rate to be levied, equals the rolled-back rate.

**SECTION 3.** That the Director of Anastasia Mosquito Control District of St. Johns County be and is hereby directed to appropriately notify and advise the property appraiser and tax collector of the County of St. Johns of such millage rate. Further, the Director is hereby directed to notify the Division of Ad Valorem Tax of the Department of Revenue by furnishing the proper statement of compliance, together with a copy of this Resolution, a copy of the certification of value, and a certified copy of the legal advertisement proceeding the adoption of this Resolution.

**SECTION 4.** This Resolution shall take effect immediately upon its passage.

PASSED BY THE ANASTASIA MOSQUITO CONTROL DISTRICT OF ST. JOHNS COUNTY UPON FINAL READING.

**ADOPTED IN SESSION THIS 24<sup>th</sup> DAY OF September, 2026.**

ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY

ATTEST:

BY: \_\_\_\_\_

Chairperson: Gayle Gardner

\_\_\_\_\_  
Vice-Chairperson: Tim Burton

ANASTASIA MOSQUITO CONTROL DISTRICT OF ST. JOHNS COUNTY  
**2026/27 MILLAGE CHART FOR JULY 7, 2026 BOARD MEETING**  
 FOR THE BUDGET YEAR OCTOBER 1, 2026 TO SEPTEMBER 30, 2027 (THE 2027 YE BUDGET)

**Property Appraiser, Certification of Taxable Value**

| PER DR-420:                                              |     |                                                                          | TAX YEAR 2026 (TAX BILLS DUE NOVEMBER 2026- MARCH 2027) |                          | DR-420 |  | DR-420<br>(Line#) |
|----------------------------------------------------------|-----|--------------------------------------------------------------------------|---------------------------------------------------------|--------------------------|--------|--|-------------------|
| LINE                                                     | NO. | DESCRIPTION                                                              | LINE NO.                                                | AMOUNT                   |        |  |                   |
|                                                          | 1   | <b>TENTATIVE ESTIMATE</b> OF CURRENT YEAR TAXABLE VALUE OF REAL PROPERTY | 1                                                       |                          |        |  | line 1            |
|                                                          | 2   | CURRENT YEAR TAXABLE VALUE OF PERSONAL PROPERTY                          | 2                                                       |                          |        |  | line 2            |
|                                                          | 3   | CURRENT YEAR TAXABLE VALUE OF CENTRALLY ASSESSED PROPERTY                | 3                                                       |                          |        |  | line 3            |
|                                                          | 4   | TOTAL                                                                    | 4                                                       | <b>\$ 63,146,501,480</b> |        |  | line 4            |
| TO COMPUTE MILLAGE UNDER "TRIM LAW" TAKE 95% OF LINE 4 = |     |                                                                          |                                                         | <b>\$ 59,989,176,406</b> |        |  |                   |

| x                          |               | ESTIMATED<br>REVENUE<br>GENERATED | x               |   | ESTIMATED<br>REVENUE<br>GENERATED |
|----------------------------|---------------|-----------------------------------|-----------------|---|-----------------------------------|
| MILLAGE<br>RATE            |               |                                   | MILLAGE<br>RATE |   |                                   |
| 0.2300                     | =             | 13,797,511                        | 0.1475          | = | 8,848,404                         |
| 0.2250                     | =             | 13,497,565                        | 0.1450          | = | 8,698,431                         |
| 0.2225                     | =             | 13,347,592                        | 0.1425          | = | 8,548,458                         |
| 0.2200                     | =             | 13,197,619                        | 0.1400          | = | 8,398,485                         |
| 0.2175                     | =             | 13,047,646                        | 0.1425          | = | 8,548,458                         |
| 0.2150                     | =             | 12,897,673                        | 0.1400          | = | 8,398,485                         |
| 0.2125                     | =             | 12,747,700                        | 0.1375          | = | 8,248,512                         |
| 0.2100                     | =             | 12,597,727                        | 0.1350          | = | 8,098,539                         |
| 0.2075                     | =             | 12,447,754                        | 0.1325          | = | 7,948,566                         |
| 0.2050                     | =             | 12,297,781                        | 0.1300          | = | 7,798,593                         |
| 0.2025                     | =             | 12,147,808                        | 0.1275          | = | 7,648,620                         |
| 0.2000                     | =             | \$ 11,997,835                     | 0.1250          | = | 7,498,647                         |
| 0.1975                     | =             | 11,847,862                        | 0.1225          | = | 7,348,674                         |
| 0.1950                     | =             | 11,697,889                        | 0.1200          | = | 7,198,701                         |
| 0.1925                     | =             | 11,547,916                        | 0.1175          | = | 7,048,728                         |
| 0.1900                     | =             | 11,397,944                        | 0.1150          | = | 6,898,755                         |
| 0.1875                     | =             | 11,247,971                        | 0.1125          | = | 6,748,782                         |
| 0.1850                     | =             | 11,097,998                        | 0.1100          | = | 6,598,809                         |
| 0.1825                     | =             | 10,948,025                        | 0.1075          | = | 6,448,836                         |
| 0.1800                     | =             | 10,798,052                        | 0.1050          | = | 6,298,864                         |
| 0.1775                     | =             | 10,648,079                        | 0.1025          | = | 6,148,891                         |
| 0.1750                     | =             | 10,498,106                        |                 |   |                                   |
| 0.1725                     | =             | 10,348,133                        |                 |   |                                   |
| <b>0.1700</b>              | =             | <b>10,198,160</b>                 |                 |   |                                   |
| 0.1675                     | =             | 10,048,187                        |                 |   |                                   |
| 0.1650                     | =             | 9,898,214                         |                 |   |                                   |
| 0.1625                     | =             | 9,748,241                         |                 |   |                                   |
| 0.1600                     | =             | 9,598,268                         |                 |   |                                   |
| 0.1575                     | =             | 9,448,295                         |                 |   |                                   |
| <b>Roll Back/ Proposed</b> | <b>0.1553</b> | <b>= 9,316,319</b>                |                 |   |                                   |
|                            | 0.1550        | = 9,298,322                       |                 |   |                                   |
|                            | 0.1525        | = 9,148,349                       |                 |   |                                   |
|                            | 0.1500        | = 8,998,376                       |                 |   |                                   |



# CERTIFICATION OF TAXABLE VALUE

DR-420  
R. 5/12  
Rule 12D-16.002  
Florida Administrative Code  
Effective 11/12

|                                                              |                                                                       |
|--------------------------------------------------------------|-----------------------------------------------------------------------|
| Year : 2026                                                  | County : St. Johns                                                    |
| Principal Authority :<br>Anastasia Mosquito Control District | Taxing Authority :<br>Anastasia Mosquito Control District - Operating |

## SECTION I : COMPLETED BY PROPERTY APPRAISER

|              |                                                                                                                                                                                                                                                                        |                                                                             |                |     |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------|-----|
| 1.           | Current year taxable value of real property for operating purposes                                                                                                                                                                                                     | \$                                                                          | 60,951,684,200 | (1) |
| 2.           | Current year taxable value of personal property for operating purposes                                                                                                                                                                                                 | \$                                                                          | 2,159,376,362  | (2) |
| 3.           | Current year taxable value of centrally assessed property for operating purposes                                                                                                                                                                                       | \$                                                                          | 35,440,918     | (3) |
| 4.           | Current year gross taxable value for operating purposes <i>(Line 1 plus Line 2 plus Line 3)</i>                                                                                                                                                                        | \$                                                                          | 63,146,501,480 | (4) |
| 5.           | Current year net new taxable value (Add new construction, additions, rehabilitative improvements increasing assessed value by at least 100%, annexations, and tangible personal property value over 115% of the previous year's value. Subtract deletions.)            | \$                                                                          | 2,160,650,961  | (5) |
| 6.           | Current year adjusted taxable value <i>(Line 4 minus Line 5)</i>                                                                                                                                                                                                       | \$                                                                          | 60,985,850,519 | (6) |
| 7.           | Prior year FINAL gross taxable value from prior year applicable Form DR-403 series                                                                                                                                                                                     | \$                                                                          | 59,197,605,620 | (7) |
| 8.           | Does the taxing authority include tax increment financing areas? If yes, enter number of worksheets (DR-420TIF) attached. If none, enter 0                                                                                                                             | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO         | Number<br>0    | (8) |
| 9.           | Does the taxing authority levy a voted debt service millage or a millage voted for 2 years or less under s. 9(b), Article VII, State Constitution? If yes, enter the number of DR-420DEBT, <i>Certification of Voted Debt Millage</i> forms attached. If none, enter 0 | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO         | Number<br>0    | (9) |
| SIGN<br>HERE | <b>Property Appraiser Certification</b>                                                                                                                                                                                                                                | I certify the taxable values above are correct to the best of my knowledge. |                |     |
|              | Signature of Property Appraiser:<br>Electronically Certified by Property Appraiser                                                                                                                                                                                     | Date :<br>7/1/2026 11:58:26 AM                                              |                |     |

## SECTION II : COMPLETED BY TAXING AUTHORITY

|                                                                                                                                                                                                                       |                                                                                                                                                                                            |    |                    |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------|------|
| If this portion of the form is not completed in FULL your taxing authority will be denied TRIM certification and possibly lose its millage levy privilege for the tax year. If any line is not applicable, enter -0-. |                                                                                                                                                                                            |    |                    |      |
| 10.                                                                                                                                                                                                                   | Prior year operating millage levy <i>(If prior year millage was adjusted then use adjusted millage from Form DR-422)</i>                                                                   |    | 0.1600 per \$1,000 | (10) |
| 11.                                                                                                                                                                                                                   | Prior year ad valorem proceeds <i>(Line 7 multiplied by Line 10, divided by 1,000)</i>                                                                                                     | \$ | 9,471,617          | (11) |
| 12.                                                                                                                                                                                                                   | Amount, if any, paid or applied in prior year as a consequence of an obligation measured by a dedicated increment value <i>(Sum of either Lines 6c or Line 7a for all DR-420TIF forms)</i> | \$ | -0-                | (12) |
| 13.                                                                                                                                                                                                                   | Adjusted prior year ad valorem proceeds <i>(Line 11 minus Line 12)</i>                                                                                                                     | \$ | 9,471,617          | (13) |
| 14.                                                                                                                                                                                                                   | Dedicated increment value, if any <i>(Sum of either Line 6b or Line 7e for all DR-420TIF forms)</i>                                                                                        | \$ | -0-                | (14) |
| 15.                                                                                                                                                                                                                   | Adjusted current year taxable value <i>(Line 6 minus Line 14)</i>                                                                                                                          | \$ | 60,985,850,519     | (15) |
| 16.                                                                                                                                                                                                                   | Current year rolled-back rate <i>(Line 13 divided by Line 15, multiplied by 1,000)</i>                                                                                                     |    | 0.1553 per \$1000  | (16) |
| 17.                                                                                                                                                                                                                   | Current year proposed operating millage rate                                                                                                                                               |    | 0.1553 per \$1000  | (17) |
| 18.                                                                                                                                                                                                                   | Total taxes to be levied at proposed millage rate <i>(Line 17 multiplied by Line 4, divided by 1,000)</i>                                                                                  | \$ | 9,806,652          | (18) |

x 95%

= \$9,316,319 PROPOSED

(% allowed for TRIM Budgeting Purposes)

Continued on page 2

|                                                                                                                                                                                                                                          |                                                                                                                                                                                                      |                                                         |                                                                                                                                                                                             |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 19.                                                                                                                                                                                                                                      | TYPE of principal authority (check one)                                                                                                                                                              | <input type="checkbox"/> County                         | <input checked="" type="checkbox"/> Independent Special District                                                                                                                            | (19)                                         |
|                                                                                                                                                                                                                                          |                                                                                                                                                                                                      | <input type="checkbox"/> Municipality                   | <input type="checkbox"/> Water Management District                                                                                                                                          |                                              |
| 20.                                                                                                                                                                                                                                      | Applicable taxing authority (check one)                                                                                                                                                              | <input checked="" type="checkbox"/> Principal Authority | <input type="checkbox"/> Dependent Special District                                                                                                                                         | (20)                                         |
|                                                                                                                                                                                                                                          |                                                                                                                                                                                                      | <input type="checkbox"/> MSTU                           | <input type="checkbox"/> Water Management District Basin                                                                                                                                    |                                              |
| 21.                                                                                                                                                                                                                                      | Is millage levied in more than one county? (check one)                                                                                                                                               | <input type="checkbox"/> Yes                            | <input checked="" type="checkbox"/> No                                                                                                                                                      | (21)                                         |
| <b>DEPENDENT SPECIAL DISTRICTS AND MSTUs</b> <div style="display: inline-block; border: 2px solid red; padding: 5px; margin: 0 10px; text-align: center; color: white; font-weight: bold;">STOP</div> <b>STOP HERE - SIGN AND SUBMIT</b> |                                                                                                                                                                                                      |                                                         |                                                                                                                                                                                             |                                              |
| 22.                                                                                                                                                                                                                                      | Enter the total adjusted prior year ad valorem proceeds of the principal authority, all dependent special districts, and MSTUs levying a millage. <i>(The sum of Line 13 from all DR-420 forms)</i>  | \$                                                      | 9,471,617                                                                                                                                                                                   | (22)                                         |
| 23.                                                                                                                                                                                                                                      | Current year aggregate rolled-back rate <i>(Line 22 divided by Line 15, multiplied by 1,000)</i>                                                                                                     |                                                         | 0.1553 per \$1,000                                                                                                                                                                          | (23)                                         |
| 24.                                                                                                                                                                                                                                      | Current year aggregate rolled-back taxes <i>(Line 4 multiplied by Line 23, divided by 1,000)</i>                                                                                                     | \$                                                      | 9,806,652                                                                                                                                                                                   | (24)                                         |
| 25.                                                                                                                                                                                                                                      | Enter total of all operating ad valorem taxes proposed to be levied by the principal taxing authority, all dependent districts, and MSTUs, if any. <i>(The sum of Line 18 from all DR-420 forms)</i> | \$                                                      | 9,806,652                                                                                                                                                                                   | (25)                                         |
| 26.                                                                                                                                                                                                                                      | Current year proposed aggregate millage rate <i>(Line 25 divided by Line 4, multiplied by 1,000)</i>                                                                                                 |                                                         | 0.1553 per \$1,000                                                                                                                                                                          | (26)                                         |
| 27.                                                                                                                                                                                                                                      | Current year proposed rate as a percent change of rolled-back rate <i>(Line 26 divided by Line 23, <b>minus 1</b>, multiplied by 100)</i>                                                            |                                                         | -0- %                                                                                                                                                                                       | (27)                                         |
| <b>First public budget hearing</b>                                                                                                                                                                                                       |                                                                                                                                                                                                      | Date :<br>9/9/2026                                      | Time :<br>5:30 PM EST                                                                                                                                                                       | Place :<br>120 EOC Dr. Saint Augustine 32092 |
| SIGN<br>HERE                                                                                                                                                                                                                             | <b>Taxing Authority Certification</b>                                                                                                                                                                |                                                         | I certify the millages and rates are correct to the best of my knowledge. The millages comply with the provisions of s. 200.065 and the provisions of either s. 200.071 or s. 200.081, F.S. |                                              |
|                                                                                                                                                                                                                                          | Signature of Chief Administrative Officer :<br>Electronically Certified by Principal Taxing Authority                                                                                                |                                                         |                                                                                                                                                                                             | Date :<br>7/8/2026 12:51:30 PM               |
|                                                                                                                                                                                                                                          | Title :<br>Rui-De Xue - Director                                                                                                                                                                     |                                                         | Contact Name and Contact Title :<br>Aye McKinney - Accountant                                                                                                                               |                                              |
|                                                                                                                                                                                                                                          | Mailing Address :<br>120 EOC Drive,                                                                                                                                                                  |                                                         | Physical Address :<br>120 EOC Drive, Saint Augustine Florida 32092                                                                                                                          |                                              |
|                                                                                                                                                                                                                                          | City, State, Zip :<br>Saint Augustine Florida 32092                                                                                                                                                  |                                                         | Phone Number :<br>(904) 484-7338                                                                                                                                                            | Fax Number :                                 |

| F/Y     | MILLAGE<br>RATES | ASSESSED<br>VALUATION | BUDGET TOTALS | AREA<br>(SQ. MI.) | AUDIT<br>TOTAL<br>REVENUES |
|---------|------------------|-----------------------|---------------|-------------------|----------------------------|
| 1949/50 | 6.0000           | \$ 1,133              | \$ 8,780      | 18                | \$ 8,851                   |
| 1950/51 | 4.5000           | \$ 2,042,330          | \$ 8,610      | 18                | \$ 11,776                  |
| 1951/52 | 4.5000           | \$ 2,280,340          | \$ 8,500      | 18                | \$ 11,513                  |
| 1952/53 | 4.5000           | \$ 2,674,000          |               | 18                | \$ 19,146                  |
| 1953/54 | 4.5000           | \$ 2,951,600          |               | 18                | \$ 26,750                  |
| 1954/55 | 4.5000           | \$ 3,142,940          | \$ 15,000     | 18                | \$ 32,334                  |
| 1955/56 | 4.5000           | \$ 3,459,900          | \$ 58,200     | 18                |                            |
| 1956/57 | 4.5000           | \$ 3,897,820          |               | 25                |                            |
| 1957/58 | 4.5000           | \$ 4,906,340          | \$ 77,235     | 25                |                            |
| 1958/59 | 4.5000           | \$ 5,489,620          | \$ 77,503     | 25                |                            |
| 1959/60 | 4.5000           | \$ 5,906,722          | \$ 89,000     | 25                |                            |
| 1960/61 | 4.2500           | \$ 6,278,720          | \$ 76,628     | 91                | \$ 83,348                  |
| 1961/62 | 4.2500           | \$ 11,488,860         | \$ 99,462     | 91                |                            |
| 1962/63 | 1.1300           | \$ 47,645,610         | \$ 124,960    | 91                |                            |
| 1963/64 | 1.1000           | \$ 48,876,340         | \$ 115,675    | 91                |                            |
| 1964/65 | 0.9000           | \$ 63,586,295         | \$ 124,398    | 91                | \$ 120,922                 |
| 1965/66 | 1.1200           | \$ 65,313,210         | \$ 139,355    | 91                | \$ 125,304                 |
| 1966/67 | 1.1200           | \$ 66,089,090         | \$ 150,604    | 91                | \$ 147,529                 |
| 1967/68 | 1.1200           |                       | \$ 149,650    | 91                |                            |
| 1968/69 | 1.1200           | \$ 100,182,280        | \$ 138,390    | 106               |                            |
| 1969/70 | 1.1200           | \$ 119,951,793        | \$ 164,238    | 106               |                            |
| 1970/71 | 1.1200           | \$ 119,490,864        | \$ 205,999    | 106               |                            |
| 1971/72 | 1.1200           | \$ 130,191,845        | \$ 235,841    | 106               |                            |
| 1972/73 | 1.1200           | \$ 143,457,791        | \$ 248,113    | 106               | \$ 179,970                 |
| 1973/74 | 1.0500           | \$ 162,695,541        | \$ 255,174    | 106               |                            |
| 1974/75 | 0.6700           |                       | \$ 288,459    | 106               | \$ 263,320                 |
| 1975/76 | 0.6920           |                       | \$ 306,137    | 106               | \$ 292,478                 |
| 1976/77 | 0.6580           |                       | \$ 317,454    | 106               | \$ 327,192                 |
| 1977/78 | 0.6580           | \$ 392,040,434        | \$ 373,338    | 106               | \$ 365,331                 |
| 1978/79 | 0.6580           | \$ 414,832,794        | \$ 414,933    | 106               | \$ 428,427                 |
| 1979/80 | 0.6540           | \$ 439,987,626        | \$ 440,345    | 106               | \$ 468,143                 |
| 1980/81 | 0.5710           | \$ 519,331,882        | \$ 431,544    | 146               | \$ 472,723                 |
| 1981/82 | 0.5110           | \$ 813,513,999        | \$ 464,525    | 146               | \$ 452,840                 |
| 1982/83 | 0.5710           | \$ 1,122,942,965      | \$ 573,609    | 146               | \$ 490,364                 |
| 1983/84 | 0.5260           | \$ 1,291,201,203      | \$ 692,000    | 146               | \$ 627,863                 |
| 1984/85 | 0.4890           | \$ 1,448,008,265      | \$ 833,846    | 146               | \$ 779,424                 |
| 1985/86 | 0.4240           | \$ 1,743,934,178      | \$ 948,660    | 146               | \$ 921,575                 |
| 1986/87 | 0.3900           | \$ 2,035,389,022      | \$ 1,051,149  | 146               | \$ 998,064                 |
| 1987/88 | 0.3650           | \$ 2,249,827,596      | \$ 1,103,864  | 146               | \$ 1,139,239               |
| 1988/89 | 0.3480           | \$ 2,203,156,322      | \$ 1,121,024  | 311               | \$ 1,151,904               |
| 1989/90 | 0.3200           | \$ 2,632,490,143      | \$ 1,292,661  | 311               | \$ 1,292,661               |
| 1990/91 | 0.3110           | \$ 3,107,251,213      | \$ 1,400,351  | 311               | \$ 1,384,925               |
| 1991/92 | 0.3150           | \$ 3,193,119,317      | \$ 1,357,925  | 311               | \$ 1,363,899               |
| 1992/93 | 0.3140           | \$ 3,365,316,778      | \$ 1,358,634  | 331               | \$ 1,374,004               |
| 1993/94 | 0.3140           | \$ 3,763,969,365      | \$ 1,445,159  | 331               | \$ 1,428,756               |
| 1994/95 | 0.3170           | \$ 4,018,577,858      | \$ 1,470,216  | 331               | \$ 1,487,807               |

| F/Y     | MILLAGE<br>RATES | ASSESSED<br>VALUATION | BUDGET TOTALS | AREA<br>(SQ. MI.) | AUDIT<br>TOTAL<br>REVENUES |
|---------|------------------|-----------------------|---------------|-------------------|----------------------------|
| 1995/96 | 0.3210           | \$ 4,345,621,030      | \$ 1,585,736  | 331               | \$ 1,640,759               |
| 1996/97 | 0.3140           | \$ 4,609,675,052      | \$ 1,874,470  | 331               | \$ 1,922,183               |
| 1997/98 | 0.2960           | \$ 5,141,233,751      | \$ 2,076,619  | 331               | \$ 1,376,351               |
| 1998/99 | 0.2790           | \$ 5,754,827,563      | \$ 2,334,308  | 424               | \$ 1,337,091               |
| 1999/00 | 0.2400           | \$ 6,987,511,707      | \$ 2,709,610  | 424               | \$ 1,480,869               |
| 2000/01 | 0.2200           | \$ 9,431,142,700      | \$ 3,045,908  | 424               | \$ 1,773,637               |
| 2001/02 | 0.3100           | \$ 9,431,546,320      | \$ 4,264,605  | 424               | \$ 2,029,178               |
| 2002/03 | 0.2900           | \$ 10,701,861,873     | \$ 4,953,773  | 424               | \$ 2,390,114               |
| 2003/04 | 0.2600           | \$ 12,541,986,474     | \$ 5,399,230  | 609               | \$ 2,659,189               |
| 2004/05 | 0.2150           | \$ 14,294,199,683     | \$ 6,301,447  | 609               | \$ 2,496,211               |
| 2005/06 | 0.1550           | \$ 17,464,649,690     | \$ 6,842,100  | 609               | \$ 3,420,943               |
| 2006/07 | 0.1500           | \$ 22,127,876,044     | \$ 6,675,000  | 609               | \$ 2,279,273               |
| 2007/08 | 0.1344           | \$ 24,684,612,649     | \$ 6,527,225  | 609               | \$ 2,914,600               |
| 2008/09 | 0.1325           | \$ 23,573,453,699     | \$ 5,005,442  | 609               | \$ 3,144,506               |
| 2009/10 | 0.1325           | \$ 20,564,482,896     | \$ 5,871,459  | 609               | \$ 2,864,468               |
| 2010/11 | 0.1325           | \$ 18,445,167,433     | \$ 2,846,202  | 609               | \$ 2,278,049               |
| 2011/12 | 0.1325           | \$ 17,533,528,788     | \$ 2,874,781  | 609               | \$ 2,521,129               |
| 2012/13 | 0.1325           | \$ 17,096,831,176     | \$ 2,152,064  | 609               | \$ 2,192,860               |
| 2013/14 | 0.1312           | \$ 17,584,418,488     | \$ 2,191,722  | 609               | \$ 2,228,206               |
| 2014/15 | 0.2450           | \$ 18,684,563,633     | \$ 4,348,832  | 609               | \$ 4,417,297               |
| 2015/16 | 0.1773           | \$ 20,356,989,723     | \$ 3,428,830  | 609               | \$ 3,489,337               |
| 2016/17 | 0.2150           | \$ 22,161,751,643     | \$ 4,526,538  | 609               | \$ 4,601,325               |
| 2017/18 | 0.2150           | \$ 23,964,611,311     | \$ 4,894,772  | 609               | \$ 4,982,960               |
| 2018/19 | 0.2200           | \$ 26,107,337,387     | \$ 5,456,434  | 609               | \$ 5,550,498               |
| 2019/20 | 0.2100           | \$ 28,658,548,808     | \$ 5,717,380  | 609               | \$ 5,814,074               |
| 2020/21 | 0.2050           | \$ 31,779,477,151     | \$ 6,189,053  | 609               | \$ 6,295,543               |
| 2021/22 | 0.2000           | \$ 34,737,847,525     | \$ 6,600,191  | 609               | \$ 6,713,596               |
| 2022/23 | 0.1900           | \$ 40,966,663,182     | \$ 7,394,483  | 609               | \$ 7,521,267               |
| 2023/24 | 0.1800           | \$ 47,721,070,576     | \$ 8,160,303  | 609               | \$ 8,321,200               |
| 2024/25 | 0.1600           | \$ 54,025,532,659     | \$ 8,211,881  | 609               | \$ 8,347,614               |
| 2025/26 | 0.1600           | \$ 59,156,156,899     | \$ 8,991,736  | 609               | TBD                        |
| 2026/27 | TBD              | \$ 63,146,501,480     | TBD           | 609               | TBD                        |



**RESOLUTION NO: 2026-03**

A RESOLUTION OF THE ANASTASIA MOSQUITO CONTROL DISTRICT OF ST. JOHNS COUNTY APPROVING AND ADOPTING THE ANNUAL BUDGET OR BUDGET ESTIMATES OF REVENUES AND EXPENDITURES FOR THE ANASTASIA MOSQUITO CONTROL DISTRICT OF ST. JOHNS COUNTY FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2026 AND ENDING SEPTEMBER 30, 2027 AND PRESCRIBING TIME FOR TAKING EFFECT.

BE IT RESOLVED BY THE ANASTASIA MOSQUITO CONTROL DISTRICT OF ST. JOHNS COUNTY:

**SECTION 1.** That the annual budget estimates of revenues and expenditures of the Anastasia Mosquito Control District of St. Johns County, Florida, for the fiscal year A.D. 2026-2027 as prepared, amended and submitted to the Board of Commissioners by the District Staff as considered and acted upon by said Anastasia Mosquito Control District of St. Johns County, under and by authority of the District and the amounts of money set forth therein are hereby appropriated.

**SECTION 2.** That said budget of revenues and expenditures adopted for the ensuing fiscal year, A.D. 2026-2027, be provided in full upon the Minutes of the Anastasia Mosquito Control District of St. Johns County.

**SECTION 3.** The said budget may be amended from time to time during the Fiscal Year, A.D. 2026-2027 by the Anastasia Mosquito Control District of St. Johns County by Resolution.

**SECTION 4.** This Resolution shall take effect immediately upon its passage.

PASSED BY THE ANASTASIA MOSQUITO CONTROL DISTRICT OF ST. JOHNS COUNTY UPON FINAL READING.

**ADOPTED IN SESSION THIS 24<sup>th</sup> DAY OF SEPTEMBER, 2026.**

ANASTASIA MOSQUITO CONTROL DISTRICT OF  
ST. JOHNS COUNTY

BY: \_\_\_\_\_

ATTEST:

Chairperson: Gayle Gardner

\_\_\_\_\_  
Vice-Chairperson: Tim Burton

FIRST READING:

\_\_\_\_\_  
Director: Rui-De Xue





WILTON SIMPSON  
COMMISSIONER

Florida Department of Agriculture and Consumer Services  
Division of Agricultural Environmental Services  
**ANNUAL CERTIFIED BUDGET FOR ARTHROPOD CONTROL**

Rule 5E-13.022, F.A.C.  
Telephone: (850) 617-7933; Fax (850) 617-7939

Submit to:  
Mosquito Control Program  
MosquitoControlReports@FDACS.gov  
3125 Conner Blvd, Suite E  
Tallahassee, FL 32399-1650

County or District: **Anastasia Mosquito Control District**

FISCAL YEAR: OCTOBER 1, 2026 TO SEPTEMBER 30, 2027

**RECEIPTS**

| ACCT NO                                      | DESCRIPTION                           | LOCAL                  | STATE         | TOTAL                  |
|----------------------------------------------|---------------------------------------|------------------------|---------------|------------------------|
| 311                                          | Ad Valorem (Current/Delinquent)       | \$9,316,319.00         | \$0.00        | \$9,316,319.00         |
| 334.1                                        | State Grant                           | \$0.00                 | \$0.00        | \$0.00                 |
| 362                                          | Equipment Rentals                     | \$0.00                 | \$0.00        | \$0.00                 |
| 337                                          | Grants and Donations                  | \$300,000.00           | \$0.00        | \$300,000.00           |
| 361                                          | Interest Earnings                     | \$325,000.00           | \$0.00        | \$325,000.00           |
| 364                                          | Equipment and/or Other Sales          | \$0.00                 | \$0.00        | \$0.00                 |
| 369                                          | Misc./Refunds (prior yr expenditures) | \$75,000.00            | \$0.00        | \$75,000.00            |
| 380                                          | Other Sources                         | \$0.00                 | \$0.00        | \$0.00                 |
| 389                                          | Loans                                 | \$0.00                 | \$0.00        | \$0.00                 |
| <b>TOTAL RECEIPTS</b>                        |                                       | <b>\$10,016,319.00</b> | <b>\$0.00</b> | <b>\$10,016,319.00</b> |
| <b>BEGINNING FUND BALANCE</b>                |                                       | <b>\$8,820,763.00</b>  | <b>\$0.00</b> | <b>\$8,820,763.00</b>  |
| <b>TOTAL BUDGETARY RECEIPTS AND BALANCES</b> |                                       | <b>\$18,837,082.00</b> | <b>\$0.00</b> | <b>\$18,837,082.00</b> |

**EXPENDITURES**

| ACCT NO                                                   | Uniform Accounting System Transaction         | LOCAL                  | STATE         | TOTAL                  |
|-----------------------------------------------------------|-----------------------------------------------|------------------------|---------------|------------------------|
| 10                                                        | Personal Services                             | \$3,575,473.00         | \$0.00        | \$3,575,473.00         |
| 20                                                        | Personal Services Benefits                    | \$1,794,436.00         | \$0.00        | \$1,794,436.00         |
| 30                                                        | Operating Expense                             | \$1,041,842.00         | \$0.00        | \$1,041,842.00         |
| 40                                                        | Travel & Per Diem                             | \$57,733.00            | \$0.00        | \$57,733.00            |
| 41                                                        | Communication Serv                            | \$25,000.00            | \$0.00        | \$25,000.00            |
| 42                                                        | Freight Services                              | \$5,000.00             | \$0.00        | \$5,000.00             |
| 43                                                        | Utility Service                               | \$65,000.00            | \$0.00        | \$65,000.00            |
| 44                                                        | Rentals & Leases                              | \$3,000.00             | \$0.00        | \$3,000.00             |
| 45                                                        | Insurance                                     | \$430,000.00           | \$0.00        | \$430,000.00           |
| 46                                                        | Repairs & Maintenance                         | \$264,250.00           | \$0.00        | \$264,250.00           |
| 47                                                        | Printing and Binding                          | \$500.00               | \$0.00        | \$500.00               |
| 48                                                        | Promotional Activities                        | \$23,000.00            | \$0.00        | \$23,000.00            |
| 49                                                        | Other Charges                                 | \$15,775.00            | \$0.00        | \$15,775.00            |
| 51                                                        | Office Supplies                               | \$36,500.00            | \$0.00        | \$36,500.00            |
| 52.1                                                      | Gasoline/Oil/Lube                             | \$130,336.00           | \$0.00        | \$130,336.00           |
| 52.2                                                      | Chemicals                                     | \$915,000.00           | \$0.00        | \$915,000.00           |
| 52.3                                                      | Protective Clothing                           | \$18,000.00            | \$0.00        | \$18,000.00            |
| 52.4                                                      | Misc. Supplies                                | \$314,250.00           | \$0.00        | \$314,250.00           |
| 52.5                                                      | Tools & Implements                            | \$11,000.00            | \$0.00        | \$11,000.00            |
| 54                                                        | Publications & Dues                           | \$32,435.00            | \$0.00        | \$32,435.00            |
| 55                                                        | Training                                      | \$84,690.00            | \$0.00        | \$84,690.00            |
| 60                                                        | Capital Outlay                                | \$683,800.00           | \$0.00        | \$683,800.00           |
| 71                                                        | Principal                                     | \$0.00                 | \$0.00        | \$0.00                 |
| 72                                                        | Interest                                      | \$0.00                 | \$0.00        | \$0.00                 |
| 81                                                        | Aids to Government Agencies                   | \$0.00                 | \$0.00        | \$0.00                 |
| 83                                                        | Other Grants and Aids                         | \$0.00                 | \$0.00        | \$0.00                 |
| 89                                                        | Contingency (Current Year)                    | \$1,047,972.00         | \$0.00        | \$1,047,972.00         |
| 99                                                        | Payment of Prior Year Accounts                | \$0.00                 | \$0.00        | \$0.00                 |
| Other                                                     | Please Select Other Accounting Code           | \$0.00                 | \$0.00        | \$0.00                 |
| Other                                                     | Please Select Other Accounting Code           | \$0.00                 | \$0.00        | \$0.00                 |
| Other                                                     | Please Select Other Accounting Code           | \$0.00                 | \$0.00        | \$0.00                 |
| <b>TOTAL BUDGET AND CHANGES</b>                           |                                               | <b>\$10,574,992.00</b> | <b>\$0.00</b> | <b>\$10,574,992.00</b> |
| 0.001                                                     | Reserves - Future Capital Outlay              | \$6,188,233.00         | \$0.00        | \$6,188,233.00         |
| 0.002                                                     | Reserves - Self-Insurance                     | \$0.00                 | \$0.00        | \$0.00                 |
| 0.003                                                     | Reserves - Cash Balance to be Carried Forward | \$1,905,404.00         | \$0.00        | \$1,905,404.00         |
| 0.004                                                     | Reserves - Sick and Annual Leave Trans Out    | \$168,453.00           | \$0.00        | \$168,453.00           |
| <b>TOTAL RESERVES ENDING BALANCE</b>                      |                                               | <b>\$8,262,090.00</b>  | <b>\$0.00</b> | <b>\$8,262,090.00</b>  |
| <b>TOTAL BUDGETARY EXPENDITURES AND RESERVES BALANCES</b> |                                               | <b>\$18,837,082.00</b> | <b>\$0.00</b> | <b>\$18,837,082.00</b> |
| <b>ENDING FUND BALANCE</b>                                |                                               | <b>\$0.00</b>          | <b>\$0.00</b> | <b>\$0.00</b>          |

I certify that the budget shown was adopted on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_, 20\_\_\_\_\_  
Chairman of the Board, or Clerk of Circuit Court

APPROVED: Florida Department of Agriculture and Consumer Services, Mosquito Control Program

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_, 20\_\_\_\_\_  
FDACS Mosquito Control Program Representative

## **NOTICE OF BUDGET HEARING**

The Anastasia Mosquito Control District of St. Johns County has tentatively adopted a budget for 2026-27 fiscal year.

A public hearing to make a FINAL DECISION on the budget AND TAXES will be held on:

**September 24, 2026**

**5:30 P.M.**

**at the District Office, 120 EOC Drive, St. Augustine, Florida 32092**

BUDGET SUMMARY  
ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY  
FISCAL YEAR OCTOBER 1, 2026 TO SEPTEMBER 30, 2027

|                                          | LOCAL<br>FUND        | TOTAL                |
|------------------------------------------|----------------------|----------------------|
| <b>ESTIMATED BEGINNING CASH BALANCES</b> | <u>\$ 8,820,763</u>  | <u>\$ 8,820,763</u>  |
| <b>ESTIMATED REVENUES:</b>               |                      |                      |
| TAXES:                                   |                      |                      |
| AD VALOREM (MILLAGE: 0.1553 PER \$1,000) | 9,316,319            | 9,316,319            |
| INTERGOVERNMENTAL                        |                      |                      |
| GRANTS AND DONATIONS                     | 300,000              | 300,000              |
| INTEREST                                 | 325,000              | 325,000              |
| MISC/ REFUNDS                            | <u>75,000</u>        | <u>75,000</u>        |
| <b>TOTAL REVENUES</b>                    | <u>\$ 10,016,319</u> | <u>\$ 10,016,319</u> |
| <b>TOTAL CASH BALANCES AND REVENUES</b>  | <u>\$ 18,837,082</u> | <u>\$ 18,837,082</u> |
| <b>ESTIMATED EXPENDITURES:</b>           |                      |                      |
| OPERATING EXPENDITURES:                  |                      |                      |
| PERSONAL SERVICES                        | 3,575,473            | 3,575,473            |
| PERSONAL SERVICE BENEFITS                | 1,794,436            | 1,794,436            |
| OPERATING EXPENSES                       | 1,041,842            | 1,041,842            |
| TRAVEL/COMM/ FREIGHT/ RENT/ UTIL         | 670,423              | 670,423              |
| REPAIR AND MAINTENANCE                   | 264,250              | 264,250              |
| PRINTING/BINDING                         | 500                  | 500                  |
| PROMOTIONAL ACTIVITIES                   | 23,000               | 23,000               |
| OTHER CHARGES AND OBLIGATIONS            | 15,775               | 15,775               |
| OFFICE SUPPLIES/MATERIALS                | 412,185              | 412,185              |
| GAS/OIL/LUBE                             | 130,336              | 130,336              |
| CHEMICALS/SOLVENTS/ADDITIVES             | <u>915,000</u>       | <u>915,000</u>       |
| <b>TOTAL OPERATING EXPENDITURES</b>      | <u>8,843,220</u>     | <u>8,843,220</u>     |
| <b>CAPITAL OUTLAY</b>                    | <u>683,800</u>       | <u>683,800</u>       |
| <b>TOTAL EXPENDITURES</b>                | <u>\$ 9,527,020</u>  | <u>\$ 9,527,020</u>  |
| <b>ESTIMATED RESERVES:</b>               |                      |                      |
| FUTURE CAPITAL OUTLAY                    | 6,188,233            | 6,188,233            |
| CONTINGENCIES AND OTHER                  | 1,047,972            | 1,047,972            |
| ENDING CASH BALANCE                      | 1,905,404            | 1,905,404            |
| SICK AND ANNUAL LEAVE TRANS OUT          | <u>168,453</u>       | <u>168,453</u>       |
| <b>TOTAL RESERVES</b>                    | <u>9,310,062</u>     | <u>9,310,062</u>     |
| <b>TOTAL EXPENDITURES AND RESERVES</b>   | <u>\$ 18,837,082</u> | <u>\$ 18,837,082</u> |

THE TENTATIVE, ADOPTED AND/OR FINAL BUDGETS ARE ON FILE IN THE OFFICE OF THE ABOVE REFERENCED TAXING AUTHORITY AS A PUBLIC RECORD.

ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY

Budget FY 26/27

PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27

TABLE OF CONTENTS:

| PAGE# |                                | DRAFT |
|-------|--------------------------------|-------|
| 1     | Expenditure Category Summaries |       |
| 2     | Budget YE 2026 vs. 2025        |       |
| 3     | Summary of Proposed Budgets    |       |
| 4     | Revenue, Local Fund            |       |
| 5     | Personal Services              |       |
| 6     | Personal Benefits              |       |
| 7     | Operating Expense              |       |
| 8     | Travel & Per Diem              |       |
| 9     | Telephone/ Communication       |       |
| 10    | Freight Service                |       |
| 11    | Utility Service                |       |
| 12    | Rentals/ Leases                |       |
| 13    | Fleet/Prop/Liab. Insurance     |       |
| 14    | Repairs & Maint                |       |
| 15    | Printing and Reproduction      |       |
| 16    | Public Promotional Expense     |       |
| 17    | Other Current Charges          |       |
| 18    | Office Supplies                |       |
| 19    | Protective Clothing            |       |
| 20    | Misc. Supplies                 |       |
| 21    | Tools/ Implements/ Devices     |       |
| 22    | Publications & Dues            |       |
| 23    | Training                       |       |
| 24    | Gasoline/Oil/Lube              |       |
| 25    | Chemicals                      |       |
| 26    | Capital Outlay                 |       |

ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY

PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27

Budget FY 26/27

Expenditure Category Totals:

|                                             |                     |   | PAGE # |
|---------------------------------------------|---------------------|---|--------|
| Personal Services                           | 3,575,473           | A | 5      |
| Personal Benefits                           | 1,794,436           | B | 6      |
| Operating Expense                           | 1,041,842           | C | 7      |
| Travel & Per Diem                           | 57,733              | D | 8      |
| Telephone/ Communication                    | 25,000              | E | 9      |
| Freight Service                             | 5,000               | F | 10     |
| Utility Service                             | 65,000              | G | 11     |
| Rentals/ Leases                             | 3,000               | H | 12     |
| Fleet/Prop/Liab. Insurance                  | 430,000             | I | 13     |
| Repairs & Maint                             | 264,250             | J | 14     |
| Printing and Reproduction                   | 500                 | K | 15     |
| Public Promotional Expense                  | 23,000              | L | 16     |
| Other Current Charges                       | 15,775              | M | 17     |
| Office Supplies                             | 36,500              | N | 18     |
| Protective Clothing                         | 18,000              | O | 19     |
| Misc. Supplies                              | 314,250             | P | 20     |
| Tools/ Implements/ Devices                  | 11,000              | Q | 21     |
| Publications & Dues                         | 32,435              | R | 22     |
| Training                                    | 84,690              | S | 23     |
| Gasoline/Oil/Lube                           | 130,336             | T | 24     |
| Chemicals                                   | 915,000             | U | 25     |
| Capital Outlay                              | 683,800             | V | 26     |
| <b>TOTAL EXPENDITURES &amp; CAP. OUTLAY</b> | <b>\$ 9,527,020</b> |   |        |

| 2026/2027 Proposed Budget                           |          | 2026/2027<br>PROPOSED<br>BUDGET | 2025/2026<br>Current Year<br>Budget<br><i>as Amended</i> | BUDGET<br>Increase<br>(Decrease)<br>From Prior |
|-----------------------------------------------------|----------|---------------------------------|----------------------------------------------------------|------------------------------------------------|
| vs.                                                 |          |                                 |                                                          |                                                |
| 2025/2026 Current Year Budget                       |          |                                 |                                                          |                                                |
|                                                     | Pg.<br># | Millage .1553                   | Millage .1600                                            | DIFF +/-(-)                                    |
| <b>Budgeted Income/ Tax Revenue</b>                 | <b>4</b> | <b>\$ 9,316,319</b>             | <b>\$ 8,991,736</b>                                      | <b>324,583</b>                                 |
| Grants                                              | 4        | 300,000                         | 300,000                                                  | -                                              |
| Interest Earnings                                   | 4        | 325,000                         | 325,000                                                  | -                                              |
| Misc. Revenue                                       | 4        | 75,000                          | 75,000                                                   | -                                              |
| <b>TOTAL REVENUES</b>                               |          | <b>\$ 10,016,319</b>            | <b>\$ 9,691,736</b>                                      | <b>-</b>                                       |
| <b>EXPENDITURES</b>                                 | Pg.#     |                                 |                                                          |                                                |
| Personal Services                                   | 5        | 3,575,473                       | 3,455,646                                                | 119,827                                        |
| Personal Benefits                                   | 6        | 1,794,436                       | 1,853,510                                                | (59,074)                                       |
| Operating Expense                                   | 7        | 1,041,842                       | 1,022,236                                                | 19,606                                         |
| Travel & Per Diem                                   | 8        | 57,733                          | 67,703                                                   | (9,970)                                        |
| Telephone/ Communication                            | 9        | 25,000                          | 25,000                                                   | -                                              |
| Freight Service                                     | 10       | 5,000                           | 5,000                                                    | -                                              |
| Utility Service                                     | 11       | 65,000                          | 65,000                                                   | -                                              |
| Rentals/ Leases                                     | 12       | 3,000                           | 3,000                                                    | -                                              |
| Fleet/Prop/Liab. Insurance                          | 13       | 430,000                         | 417,000                                                  | 13,000                                         |
| Repairs & Maint                                     | 14       | 264,250                         | 259,000                                                  | 5,250                                          |
| Printing and Reproduction                           | 15       | 500                             | 500                                                      | -                                              |
| Public Promotional Expense                          | 16       | 23,000                          | 22,000                                                   | 1,000                                          |
| Other Current Charges                               | 17       | 15,775                          | 12,775                                                   | 3,000                                          |
| Office Supplies                                     | 18       | 36,500                          | 44,500                                                   | (8,000)                                        |
| Protective Clothing                                 | 19       | 18,000                          | 13,500                                                   | 4,500                                          |
| Misc. Supplies                                      | 20       | 314,250                         | 339,250                                                  | (25,000)                                       |
| Tools/ Implements/ Devices                          | 21       | 11,000                          | 5,000                                                    | 6,000                                          |
| Publications & Dues                                 | 22       | 32,435                          | 32,435                                                   | -                                              |
| Training                                            | 23       | 84,690                          | 63,000                                                   | 21,690                                         |
| Gasoline/Oil/Lube                                   | 24       | 130,336                         | 116,280                                                  | 14,056                                         |
| Chemicals                                           | 25       | 915,000                         | 882,100                                                  | 32,900                                         |
| Capital Outlay                                      | 26       | \$ 683,800                      | \$ 1,785,069                                             | (1,101,269)                                    |
| <b>Less:Total EXPENDITURES &amp; CAPITAL OUTLAY</b> |          | <b>\$ 9,527,020</b>             | <b>\$ 10,489,504</b>                                     | <b>\$ (962,484)</b>                            |

Total Income/ (Loss) = \$ 489,299 \$ (797,768)

+

+

|                              |   |                     |                     |                                       |
|------------------------------|---|---------------------|---------------------|---------------------------------------|
| <b>Begin Fund Bal. 26/27</b> | → | <b>\$ 8,820,763</b> | <b>\$ 9,618,531</b> | <b>Begin Fund Bal. 25/26 (Actual)</b> |
|------------------------------|---|---------------------|---------------------|---------------------------------------|

=

=

|                            |   |                     |                     |                                    |
|----------------------------|---|---------------------|---------------------|------------------------------------|
| <b>Ending Fund Balance</b> | ↑ | <b>\$ 9,310,062</b> | <b>\$ 8,820,763</b> | <b>End Fund Bal. 25/26 (Proj.)</b> |
|----------------------------|---|---------------------|---------------------|------------------------------------|

↑

↓

←←←←←←←←←←

|                                                    |                       |                                             |
|----------------------------------------------------|-----------------------|---------------------------------------------|
| <b>ENDING FUND BALANCE (Breakdown):</b>            | <b>\$ 9,310,062</b>   |                                             |
|                                                    | <b>End Bal. 26/27</b> |                                             |
| Contingency (per DACS formula)                     | 1,047,972             | Current Year Amendments/<br>Emergency Funds |
| Future Capital Outlay                              | 6,188,233             |                                             |
| Cash Balances to be Carried Forward (DACS Formula) | 1,905,404             |                                             |
| Compensated Absences                               | 168,453               |                                             |
| <b>ENDING FUND BALANCE</b>                         | <b>9,310,062</b>      |                                             |
|                                                    | <b>End Bal. 26/27</b> |                                             |

| <b>SUMMARY OF PROPOSED BUDGETS</b>             | <b>2026/2027<br/>PROPOSED<br/>BUDGET FOR<br/>6/11/26 MEETING</b> | <b>2026/2027<br/>PROPOSED<br/>BUDGET FOR<br/>7/07/26 MEETING</b> | <b>2026/2027<br/>PROPOSED<br/>BUDGET FOR<br/>9/9/26 MEETING</b> | <b>2026/2027<br/>PROPOSED<br/>BUDGET FOR<br/>9/24/26 MEETING</b> | <b>Progressive<br/>Increases/<br/>(Decreases)<br/>6/10/26 to 9/24/26</b> |
|------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------|
| Ad Valorem (Current/Delinquent)                | \$ 8,991,736                                                     | \$ 9,316,319                                                     | \$ 9,316,319                                                    | \$ 9,316,319                                                     | \$ 324,583                                                               |
| Grants and Donations                           | \$ 300,000                                                       | \$ 300,000                                                       | \$ 300,000                                                      | \$ 300,000                                                       | \$ -                                                                     |
| Interest Earnings                              | \$ 325,000                                                       | \$ 325,000                                                       | \$ 325,000                                                      | \$ 325,000                                                       | \$ -                                                                     |
| Misc. Revenue                                  | \$ 75,000                                                        | \$ 75,000                                                        | \$ 75,000                                                       | \$ 75,000                                                        | \$ -                                                                     |
| <b>TOTAL REVENUE</b>                           | <b>\$ 8,991,736</b>                                              | <b>\$ 10,016,319</b>                                             | <b>\$ 10,016,319</b>                                            | <b>\$ 10,016,319</b>                                             | <b>\$ 324,583</b>                                                        |
| <b>EXPENDITURES</b>                            |                                                                  |                                                                  |                                                                 |                                                                  |                                                                          |
| Personal Services                              | 3,575,473                                                        | 3,575,473                                                        | 3,575,473                                                       | 3,575,473                                                        | \$ -                                                                     |
| Personal Benefits                              | 1,794,436                                                        | 1,794,436                                                        | 1,794,436                                                       | 1,794,436                                                        | \$ -                                                                     |
| Operating Expense                              | 1,041,842                                                        | 1,041,842                                                        | 1,041,842                                                       | 1,041,842                                                        | \$ -                                                                     |
| Travel & Per Diem                              | 57,733                                                           | 57,733                                                           | 57,733                                                          | 57,733                                                           | \$ -                                                                     |
| Telephone/ Communication                       | 25,000                                                           | 25,000                                                           | 25,000                                                          | 25,000                                                           | \$ -                                                                     |
| Freight Service                                | 5,000                                                            | 5,000                                                            | 5,000                                                           | 5,000                                                            | \$ -                                                                     |
| Utility Service                                | 65,000                                                           | 65,000                                                           | 65,000                                                          | 65,000                                                           | \$ -                                                                     |
| Rentals/ Leases                                | 3,000                                                            | 3,000                                                            | 3,000                                                           | 3,000                                                            | \$ -                                                                     |
| Fleet/Prop/Liab. Insurance                     | 430,000                                                          | 430,000                                                          | 430,000                                                         | 430,000                                                          | \$ -                                                                     |
| Repairs & Maint                                | 264,250                                                          | 264,250                                                          | 264,250                                                         | 264,250                                                          | \$ -                                                                     |
| Printing and Reproduction                      | 500                                                              | 500                                                              | 500                                                             | 500                                                              | \$ -                                                                     |
| Public Promotional Expense                     | 23,000                                                           | 23,000                                                           | 23,000                                                          | 23,000                                                           | \$ -                                                                     |
| Other Current Charges                          | 15,775                                                           | 15,775                                                           | 15,775                                                          | 15,775                                                           | \$ -                                                                     |
| Office Supplies                                | 36,500                                                           | 36,500                                                           | 36,500                                                          | 36,500                                                           | \$ -                                                                     |
| Protective Clothing                            | 18,000                                                           | 18,000                                                           | 18,000                                                          | 18,000                                                           | \$ -                                                                     |
| Misc. Supplies                                 | 314,250                                                          | 314,250                                                          | 314,250                                                         | 314,250                                                          | \$ -                                                                     |
| Tools/ Implements/ Devices                     | 11,000                                                           | 11,000                                                           | 11,000                                                          | 11,000                                                           | \$ -                                                                     |
| Publications & Dues                            | 32,435                                                           | 32,435                                                           | 32,435                                                          | 32,435                                                           | \$ -                                                                     |
| Training                                       | 84,690                                                           | 84,690                                                           | 84,690                                                          | 84,690                                                           | \$ -                                                                     |
| Gasoline/Oil/Lube                              | 130,336                                                          | 130,336                                                          | 130,336                                                         | 130,336                                                          | \$ -                                                                     |
| Chemicals                                      | 915,000                                                          | 915,000                                                          | 915,000                                                         | 915,000                                                          | \$ -                                                                     |
| <b>Total Expenditures</b>                      | <b>\$ 8,843,220</b>                                              | <b>\$ 8,843,220</b>                                              | <b>\$ 8,843,220</b>                                             | <b>\$ 8,843,220</b>                                              | <b>\$ -</b>                                                              |
| <b>Total Capital Outlay</b>                    | <b>\$ 683,800</b>                                                | <b>\$ 683,800</b>                                                | <b>\$ 683,800</b>                                               | <b>\$ 683,800</b>                                                | <b>\$ -</b>                                                              |
| <b>Total Expenditures &amp; Capital Outlay</b> | <b>\$ 9,527,020</b>                                              | <b>\$ 9,527,020</b>                                              | <b>\$ 9,527,020</b>                                             | <b>\$ 9,527,020</b>                                              | <b>\$ -</b>                                                              |
| <b>Total Income/ (Loss)</b>                    | <b>\$ (535,284)</b>                                              | <b>\$ 489,299</b>                                                | <b>\$ 489,299</b>                                               | <b>\$ 489,299</b>                                                |                                                                          |

ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY

PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27

Budget FY 26/27

REVENUE LOCAL FUND

|                                   |
|-----------------------------------|
| Current Year's Tax<br>Base        |
| \$ 63,146,501,480                 |
| Tentative Current<br>Year Millage |
| 0.1553                            |
| x 95%                             |
| \$ 9,316,319                      |

|                     | 2026/2027<br>Budgeted<br>(Tentative) | 2025/2026<br>Last Year Budget<br>as Amended | Increase/<br>(Decrease) |
|---------------------|--------------------------------------|---------------------------------------------|-------------------------|
| **                  |                                      |                                             |                         |
| Taxes               | \$ 9,316,319                         | \$ 8,991,736                                | \$ 324,583              |
| Grant Money         | \$ 300,000                           | \$ 300,000                                  | \$ -                    |
| Interest Earned     | 325,000                              | 325,000                                     | \$ -                    |
| Refund - Prior Year |                                      |                                             | \$ -                    |
| Intergovernmental   |                                      |                                             | \$ -                    |
| Miscellaneous       | 75,000                               | 75,000                                      | \$ -                    |
| Total Revenue       | \$ 10,016,319                        | \$ 9,691,736                                | \$ 324,583              |

**ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY**

**PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27**  
**Budget FY 26/27**

**Executive**

|                             |               |
|-----------------------------|---------------|
|                             | <b>Salary</b> |
| Commissioner Gayle Gardner  | <b>4,800</b>  |
| Commissioner Gina Leblanc   | <b>4,800</b>  |
| Commissioner Johnny Counts  | <b>4,800</b>  |
| Commissioner Timothy Burton | <b>4,800</b>  |
| Commissioner Anthony Timis  | <b>4,800</b>  |
|                             | <hr/>         |

|                                         |                  |
|-----------------------------------------|------------------|
| <b>Total Executive Salary and Wages</b> | <b>\$ 24,000</b> |
|-----------------------------------------|------------------|

*Authorized by Florida Statue 388.141. Approved by AMCD Board of Commissioners*

# Full-Time Employees Salary and Wages

| EMPLOYEE               | JOB POSITION                      | 3.00%                  |                          |                        |                          |
|------------------------|-----------------------------------|------------------------|--------------------------|------------------------|--------------------------|
|                        |                                   | YE 2026                | YE 2026                  | YE 2027                | YE 2027                  |
|                        |                                   | HOURLY<br>BASE<br>RATE | ANNUAL<br>BASE<br>SALARY | HOURLY<br>BASE<br>RATE | ANNUAL<br>BASE<br>SALARY |
| 1 TBD                  | Mosq. Cntrl. Tech                 | 21.81                  | 45,365                   | 22.46                  | 46,726                   |
| 2 Allen, Jr., John F.  | Mechanic                          | 37.52                  | 78,042                   | 38.65                  | 80,383                   |
| 3 Allen, Uvina         | BioTech (Contract)                | 23.57                  | 49,026                   | 24.28                  | 50,496                   |
| 4 Arber, Steven K.     | Drone Pilot                       | 31.50                  | 65,520                   | 32.45                  | 67,486                   |
| 5 Aryaprema, Vindhya   | Biologist (Contract)              | 48.54                  | 100,963                  | 50.00                  | 103,992                  |
| 6 Blackwelder, Nicole  | Mosq. Cntrl. Tech.                | 21.81                  | 45,365                   | 22.46                  | 46,726                   |
| 7 Blore, Kai T         | Lab Manager                       | 33.68                  | 70,054                   | 34.69                  | 72,156                   |
| 8 Carter, Lee S        | Pilot                             | 43.78                  | 91,062                   | 45.09                  | 93,794                   |
| 9 Clark, Cameron K     | Mosq. Cntrl. Tech.                | 21.81                  | 45,365                   | 22.46                  | 46,726                   |
| 10 TBD                 | Helicopter Mechanic               | 37.49                  | 77,979                   | 38.61                  | 80,319                   |
| 11 Diclaro, Joseph     | Entomologist/Science Manager      | 51.50                  | 107,120                  | 53.05                  | 110,334                  |
| 12 Duett, Morgan       | Assistant Supervisor/Pilot        | 33.68                  | 70,054                   | 35.36                  | 73,557                   |
| 13 Farooq, Muhammad    | Mosq. Cntrl. Engineer             | 55.49                  | 115,419                  | 57.15                  | 118,882                  |
| 14 Graham, Kyle        | Mosq. Cntrl. Tech.                | 23.78                  | 49,462                   | 24.49                  | 50,946                   |
| 15 Hackney, Dazmond    | Drone Pilot                       | 24.45                  | 50,856                   | 25.99                  | 54,059                   |
| 16 Hairston, Terasa    | Mosq. Cntrl. Tech.                | 21.81                  | 45,365                   | 22.46                  | 46,726                   |
| 17 Hanna, Scott        | C.F.O.                            | 52.46                  | 109,117                  | 54.03                  | 112,390                  |
| 18 Hendricks, Cathy M. | Assistant Supervisor              | 37.52                  | 78,042                   | 38.65                  | 80,383                   |
| 19 Hirokawa, Tomomi    | Education Specialist              | 27.85                  | 57,928                   | 28.69                  | 59,666                   |
| 20 Huber, Brandy       | Admin. Assist.                    | 24.66                  | 51,293                   | 25.40                  | 52,832                   |
| 21 Kuppe, Connor       | BioTech                           | 28.60                  | 59,488                   | 29.46                  | 61,273                   |
| 22 McComic, Sarah      | Molecular Entomologist (Contract) | 38.46                  | 79,997                   | 39.61                  | 82,397                   |
| 23 Mckinney, Aye       | Accountant                        | 30.94                  | 64,355                   | 31.87                  | 66,286                   |
| 24 Monzon, Genhsy      | DVEC Coordinator                  | 28.68                  | 59,654                   | 30.11                  | 62,637                   |
| 25 Morris, Madison     | Mosq. Cntrl. Tech.                | 21.81                  | 45,365                   | 22.46                  | 46,726                   |
| 26 Negron, Irma        | Janitor                           | 21.81                  | 45,365                   | 22.46                  | 46,726                   |
| 27 Oliva, Dena         | Operation Manager                 | 44.86                  | 93,309                   | 46.21                  | 96,108                   |
| 28 Qualls, Whitney     | Assistant Director                | 60.37                  | 125,570                  | 62.18                  | 129,337                  |
| 29 TBD                 | HR                                | 36.05                  | 74,984                   | 38.16                  | 79,376                   |
| 30 Smoleroff, Steven   | Field Biologist                   | 33.68                  | 70,054                   | 34.69                  | 72,156                   |
| 31 Stamey, Jaslyn      | BioTech (Contract)                |                        |                          | 22.00                  | 45,760                   |
| 32 Stockley, Rick      | IT Specialist                     | 34.13                  | 70,990                   | 35.15                  | 73,120                   |
| 33 Stokley, James      | Mosq. Cntrl. Tech. (Contract)     | 21.81                  | 45,365                   | 22.46                  | 46,726                   |
| 34 Sypes, Olivia       | BioTech                           | 28.68                  | 59,654                   | 29.54                  | 61,444                   |
| 35 Usina, Holly        | Mosq. Cntrl. Tech.                | 23.78                  | 49,462                   | 24.49                  | 50,946                   |
| 36 Van Rhee, Lauren    | BioTech (Contract)                | 23.57                  | 49,026                   | 24.28                  | 50,496                   |
| 37 Weaver, James H.    | Business Mgr.                     | 50.84                  | 105,747                  | 52.37                  | 108,920                  |
| 38 Weeks, Avery        | IT Tech.                          | 28.85                  | 60,008                   | 29.72                  | 61,808                   |
| 39 Weir, William       | Helicopter Mechanic               | 38.27                  | 79,602                   | 39.42                  | 81,990                   |
| 40 Wolforth, Jeremy    | Mosq. Cntrl. Tech.                | 28.75                  | 59,800                   | 29.61                  | 61,594                   |
| 41 Wynn, James L.      | Senior Mechanic                   | 45.68                  | 95,014                   | 47.05                  | 97,865                   |
| 42 Xue, Rui-De         | Director                          | 101.29                 | 210,683                  | 104.33                 | 217,004                  |
| 43 Zeszutko, Edward    | BioTech                           | 28.60                  | 59,488                   | 29.46                  | 61,273                   |
| SUB-TOTALS             |                                   |                        |                          |                        | \$ 3,210,543             |

## TOTAL REGULAR, FULL-TIME SALARY AND WAGES

\$ 3,210,543

+

ANNUAL LEAVE/SICK LEAVE PAYOUTS

80,000

(\$1,000 Increase for estimated unused Seasonal A/L mandatory payout)

+

RESERVES FOR MERRIT/ PROMOTIONS/ STEP INCREASE

20,000

+

INTERNAL RECOGNITION (award for 5 year, 10 year, etc. employment)

1,500

## OVERTIME

17,800

## TOTAL FULL-TIME SALARY AND WAGES

= \$ 3,329,843 P. 5-2

**Following Items already encompassed in regular salary & wage totals:**

|                                             |         |
|---------------------------------------------|---------|
| SICK LEAVE                                  | 151,089 |
| 4.4% of F-T Wages & Licensed Seasonal Total |         |
| ANNUAL LEAVE                                | 192,295 |
| 5.6% of F-T Wages & Licensed Seasonal Total |         |
| HOLIDAY PAY                                 | 171,692 |
| 5.0% of F-T Wages & Licensed Seasonal Total |         |

**Seasonal Employees Wages**

|                                     | # | TOTAL<br>HOURS | RATE  | TOTAL   |
|-------------------------------------|---|----------------|-------|---------|
| <u>INSPECTOR/SPRAYERS -6 mnths.</u> |   |                |       |         |
| Seasonal Inspector Sprayers         | 5 | 1,040          | 20.00 | 104,000 |
| Receptionist                        | 1 | 1,040          | 20.00 | 20,800  |
| Seasonal Maintenance                | 1 | 1,040          | 20.00 | 20,800  |
| Seasonal Certified Handyman         | 1 | 1,040          | 25.00 | 26,000  |
|                                     |   |                |       | +       |
| OVERTIME, SEASONAL                  |   |                |       | 2,000   |

**Total Seasonal Employees Wages** = \$ 173,600

**Part-Time Employees Wages**

|                                        | # | TOTAL<br>HOURS | RATE  | TOTAL            |
|----------------------------------------|---|----------------|-------|------------------|
| SUMMER INTERNS (High School)           | 2 | 320            | 15.00 | \$ 9,600         |
| SUMMER INTERNS (College)               | 2 | 320            | 18.30 | \$ 11,712        |
| Grant Money Interns <u>(Pre- FICA)</u> | 2 | 730            | 18.30 | <u>\$ 26,718</u> |

**Total Part-Time Employees Wages** = \$ 48,030

**TOTAL ALL SALARY AND WAGES** (I, II, II, IV) \$ 3,575,473

ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY

PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27  
Budget FY 26/27

PERSONNEL BENEFITS

|                                | GROSS<br>WAGES | RATE<br>6.20% | SOCIAL<br>SECURITY<br>RATE<br>1.45% | MEDICARE   | FICA<br>Total  |
|--------------------------------|----------------|---------------|-------------------------------------|------------|----------------|
| 1. FICA:                       |                |               |                                     |            |                |
| COMMISSIONERS                  | \$ 24,000      | 1,488         | 348                                 |            | 1,836          |
| FULL-TIME EMPLOYEES            | \$ 3,329,843   | 206,450       | 48,283                              |            | 254,733        |
| SEASONAL EMPLOYEES             | \$ 173,600     | 10,763        | 2,517                               |            | 13,280         |
| SUMMER INTERNS                 | \$ 48,030      | 2,978         | 696                                 |            | 3,674          |
| Total Employee Wages/ Salaries | \$ 3,575,473   |               |                                     | TOTAL FICA | \$ 273,524 (I) |

2. RETIREMENT: FRS

| FULL-TIME EMPLOYEES:          |           |   | Most<br>Current<br>Rates |   | Current<br>Year<br>District<br>Portion |                 |
|-------------------------------|-----------|---|--------------------------|---|----------------------------------------|-----------------|
| COMMISSIONERS                 | 24,000    | x | 58.68%                   | = | 58.68%                                 | 14,083          |
| DIRECTOR                      | 61,273    | x | 34.52%                   | = | 34.52%                                 | 21,151          |
| ASSISTANT DIRECTOR            | 72,156    | x | 34.52%                   | = | 34.52%                                 | 24,908          |
| ALL OTHER                     | 3,196,414 | x | 13.63%                   | = | 13.63%                                 | 435,671         |
| TOTAL RETIREMENT SALARY/WAGES | 3,353,843 |   |                          |   | TOTAL FRS                              | \$ 495,814 (II) |

NOTE: Seasonal and part-time employees who work less than six months do not qualify for retirement

PERSONNEL BENEFITS (Continued)

### 3. HEALTH/LIFE/DENTAL INSURANCE

| EMPLOYEE                 | HEALTH INSURANCE PER YEAR |                           |                           |                      | LIFE INS. | DENTAL INSURANCE PER YEAR |                           |                           |                        |
|--------------------------|---------------------------|---------------------------|---------------------------|----------------------|-----------|---------------------------|---------------------------|---------------------------|------------------------|
|                          | HEALTH CLASS              | EMPLOYEE PAYMENT ANNUALLY | DISTRICT PAYMENT ANNUALLY | DISTRICT H.S.A. 100% |           | DENTAL CLASS              | EMPLOYEE PAYMENT ANNUALLY | DISTRICT PAYMENT ANNUALLY | DISTRICT ANNUAL TOTALS |
| 1 TBD, Mosq. Cntl. Tech. | ES                        | 3,141                     | 19,474                    | 6,200                | 146       | ES                        | 89                        | 630                       | 26,450                 |
| 2 Allen, Jr., John F.    | EF                        | 5,029                     | 25,140                    | 6,200                | 166       | EF                        | 178                       | 898                       | 32,405                 |
| 3 Allen, Uvina           | E                         | -                         | 10,051                    | 2,700                | 146       | E                         | -                         | 364                       | 13,261                 |
| 4 Arber, Steven          | EF                        | 5,029                     | 25,140                    | 6,200                | 166       | E                         | -                         | 364                       | 31,870                 |
| 5 Aryaprema, Vindhya     | EF                        | 5,029                     | 25,140                    | 6,200                | 166       | EF                        | 178                       | 898                       | 32,405                 |
| 6 Blackwelder, Nicole    | EC                        | 1,953                     | 15,911                    | 6,200                | 166       | EC                        | 69                        | 571                       | 22,848                 |
| 7 Blore, Kai             | E                         | -                         | 10,051                    | 2,700                | 146       | E                         | -                         | 364                       | 13,261                 |
| 8 Carter, Lee S          | EF                        | 5,029                     | 25,140                    | 6,200                | 166       | EF                        | 178                       | 898                       | 32,404                 |
| 9 Clark, Cameron K       | E                         | -                         | 10,051                    | 2,700                | 146       | E                         | -                         | 364                       | 13,261                 |
| 10 Dexter, Richard       |                           | -                         | -                         | -                    | 115       |                           | -                         | -                         | 115                    |
| 11 Diclaro, Joseph       |                           | -                         | -                         | -                    | 166       |                           | -                         | -                         | 166                    |
| 12 Duett, Morgan         | ES                        | 3,141                     | 19,474                    | 6,200                | 146       | ES                        | 89                        | 630                       | 26,450                 |
| 13 Farooq, Muhammad      | EF                        | 5,029                     | 25,140                    | 6,200                | 115       | EF                        | 178                       | 898                       | 32,353                 |
| 14 Fisher, Kody J        | E                         | -                         | 10,051                    | 2,700                | 146       | E                         | -                         | 364                       | 13,261                 |
| 15 Graham, Kyle          | E                         | -                         | 10,051                    | 2,700                | 146       | E                         | -                         | 364                       | 13,261                 |
| 16 Hackney, Dazmond      | ES                        | 3,141                     | 19,474                    | 6,200                | 166       | EF                        | 178                       | 898                       | 26,739                 |
| 17 Hairston, Teresa      | E                         | -                         | 10,051                    | 2,700                | 146       |                           | -                         | 364                       | 13,261                 |
| 18 Hanna, Scott          | EC                        | 1,953                     | 15,911                    | 6,200                | 166       | EC                        | 69                        | 571                       | 22,849                 |
| 19 Hendricks, Cathy M.   | E                         | -                         | 10,051                    | 2,700                | 146       | E                         | -                         | 364                       | 13,261                 |
| 20 Hirokawa, Tomomi      | E                         | -                         | 10,051                    | 2,700                | 146       | E                         | -                         | 364                       | 13,261                 |
| 21 Huber, Brandy         |                           | -                         | -                         | -                    | 166       |                           | -                         | -                         | 166                    |
| 22 Kuppe, Connor         | E                         | -                         | 10,051                    | 2,700                | 166       | E                         | -                         | 364                       | 13,281                 |
| 23 McComic, Sarah        | E                         | -                         | 10,051                    | 2,700                | 166       | E                         | -                         | 364                       | 13,281                 |
| 24 McKinney, Aye         | EC                        | 1,953                     | 15,911                    | 6,200                | 166       | EF                        | 178                       | 898                       | 23,175                 |
| 25 Monzon, Genhsy        | E                         | -                         | 10,051                    | 2,700                | 146       | E                         | -                         | 364                       | 13,261                 |
| 26 Morris, Madison       | E                         | -                         | 10,051                    | 2,700                | 146       | E                         | -                         | 364                       | 13,261                 |
| 27 Negron, Irma          | E                         | -                         | 10,051                    | 2,700                | 146       | E                         | -                         | 364                       | 13,261                 |
| 28 Oliva, Dena           | EF                        | 5,029                     | 25,140                    | 6,200                | 166       | EF                        | 178                       | 898                       | 32,405                 |
| 29 Qualls, Whitney       | EF                        | 5,029                     | 25,140                    | 6,200                | 166       | EC                        | 69                        | 571                       | 32,078                 |
| 30 TBD, H.R. Generalist  | E                         | -                         | 9,472                     | 2,700                | 166       | E                         | -                         | 364                       | 12,702                 |
| 31 Smoleroff, Steven T   | EF                        | 4,740                     | 25,430                    | 6,200                | 166       | EF                        | 178                       | 898                       | 32,694                 |
| 32 Stockley, Rick        | ES                        | 3,141                     | 19,474                    | 6,200                | 115       | ES                        | 89                        | 630                       | 26,419                 |
| 33 Stokley, James        | E                         | -                         | 10,051                    | 2,700                | 146       | E                         | -                         | 364                       | 13,261                 |
| 34 Sypes, Olivia         | E                         | -                         | 10,051                    | 2,700                | 146       | E                         | -                         | 364                       | 13,261                 |
| 35 Usina, Holly          | EF                        | 5,029                     | 25,140                    | 6,200                | 166       | EF                        | 178                       | 898                       | 32,405                 |
| 36 Van Rhee, Lauren      | E                         | -                         | 10,051                    | 2,700                | 146       | E                         | -                         | 364                       | 13,261                 |
| 37 Weaver, Richard       | E                         | -                         | 10,051                    | 2,700                | 95        | E                         | -                         | 364                       | 13,210                 |
| 38 Weeks, Avery          | E                         | -                         | 10,051                    | 2,700                | 95        | E                         | -                         | 364                       | 13,210                 |
| 39 Wier, William         | EF                        | 5,029                     | 25,140                    | 6,200                | 166       | EF                        | 178                       | 898                       | 32,404                 |
| 40 Wolforth, Jeremy      | E                         | -                         | 10,051                    | 2,700                | 146       | E                         | -                         | 364                       | 13,261                 |
| 41 Wynn, James L.        | ES                        | 3,141                     | 19,474                    | 6,200                | 166       | ES                        | 89                        | 630                       | 26,470                 |
| 42 Xue, Rui-De           | ES                        | 3,141                     | 19,474                    | 6,200                | 79        | ES                        | 89                        | 630                       | 26,383                 |
| 43 Zeszutko, Edward      | ES                        | 3,141                     | 19,474                    | 6,200                | 166       | ES                        | 89                        | 630                       | 26,470                 |
| Employee Portion         |                           | 74,709                    |                           |                      |           |                           | 2,345                     |                           |                        |
| District Portion         |                           |                           | \$ 636,187                | \$ 178,000           | \$ 6,420  |                           |                           | \$ 22,112                 | \$ 842,720             |

ESTIMATED INCREASE - 10%

84,272

ESTIMATED TOTAL HEALTH, LIFE, DENTAL INSURANCE

\$ 926,992 (III)

PERSONNEL BENEFITS (Continued)

4. WORKER'S COMP INSURANCE

|                                                                        | WAGES     |                                | W.C.<br>INSUR. |
|------------------------------------------------------------------------|-----------|--------------------------------|----------------|
| FULL-TIME EMPLOYEES:                                                   |           | Rate per<br>Class              |                |
| ADMIN:                                                                 |           |                                |                |
| ACCOUNTANT                                                             | 66,286    | 0.15                           | 99             |
| ASSITANT DIRECTOR                                                      | 129,337   | 0.15                           | 194            |
| DIRECTOR                                                               | 217,004   | 0.15                           | 326            |
| C.F.O.                                                                 | 112,390   | 0.15                           | 169            |
| OPERATION MGR.                                                         | 96,108    | 0.15                           | 144            |
| EDU.SPEC.                                                              | 59,666    | 0.15                           | 89             |
| PILOT/AVIATION                                                         | 451,204   | 1.08                           | 4,858          |
| ALL OTHER (Exempt)                                                     | 524,524   | 0.15                           | 787            |
| ALL OTHER (Non-exempt)                                                 | 1,918,954 | 3.54                           | 67,981         |
| SUB-TOTAL                                                              | 3,575,473 |                                | 74,646         |
| LESS:                                                                  |           |                                |                |
| POLICY REDUCTIONS:                                                     |           |                                |                |
| SAFETY PROGRAM                                                         |           |                                | (7,100)        |
| DRUG-FREE WORKPLACE                                                    |           |                                | (7,200)        |
| PLUS/(MINUS): EXPERIENCE MODIFIER, .97                                 |           |                                | (2,239)        |
|                                                                        |           | TOTAL WORKER'S COMP. INSURANCE | \$ 58,107 (IV) |
| 5. TUITION ASSISTANCE                                                  | 30,000    |                                | \$ 30,000 (V)  |
| 6. UNEMPLOYMENT COMPENSATION                                           | 10,000    |                                | \$ 10,000 (VI) |
|                                                                        |           |                                | \$ 1,794,436 B |
| (Total FICA/ FRS/ Health, and Workers' Comp.) TOTAL PERSONNEL BENEFITS |           | (I, II, II, IV,V,VI)           |                |

**ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY**

PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27  
Budget FY 26/27

**OPERATING EXPENSES**

|                                                                  |                     |          |
|------------------------------------------------------------------|---------------------|----------|
| PROPERTY APPRAISER (S. Outland)                                  | 110,000             |          |
| TAX COLLECTOR (D. Hollingsworth) <b>TBD</b>                      | 164,238             |          |
| ATTORNEY (12*\$4000)                                             | 48,000              |          |
| MEDICAL EXAMS/ BACKGROUND CHECKS                                 | 3,500               |          |
| FLIGHT PHYSICALS                                                 | 300                 |          |
| AUDITOR (Annual Audit)                                           | 15,000              |          |
| OTHER CONSULTING SERVICE                                         | 39,000              |          |
| Floridian Partner (\$4,000*6)                                    | 24,000              |          |
| COPYFAX (new Company)                                            | 6,000               |          |
| <b>Database Maint./Upgrades:</b>                                 |                     |          |
| Frontier, Annual Fee, begins Year 2, March 2026                  | 11,445              |          |
| <b>Software Subscriptions:</b>                                   |                     |          |
| Software Subscriptions, Misc.                                    | 45,000              | RS       |
| Aviation Software:                                               |                     |          |
| Bell Manuals                                                     | 550                 |          |
| Forflight                                                        | 260                 |          |
| Aviation Data SVC                                                | 699                 |          |
| Boeing RR                                                        | 355                 |          |
| AGNAV                                                            | 3,495               |          |
| Drone Soft/ Maint., YellowScan, Inc.                             | 6,000               |          |
| Total Aviation Software                                          | <b>\$ 11,359</b>    |          |
| ARCGIS PRO CREATOR SUBSCRIPTION                                  | 12,000              |          |
| MS 365 Business Basic Subscription (50 users)                    | 13,000              | RS       |
| BAMBOO HR Software Annual (45 users)+one time implementation fee | 11,000              | SR       |
| Autel Software Annual Update                                     | 1,300               | DO       |
| Accounting Software (Intel/ Asset Keeper)                        | 12,000              | SH       |
| Misc. Software/ Database Subscripts.                             | 15,000              |          |
| Drop Vision Software Maint.                                      | 9,900               |          |
| Fieldseeker Adulticide, Annual                                   | 2,000               | DO       |
| Fieldseeker Windows, ULV ADULTICIDING Mobile License             | 19,000              | DO       |
| REAGENTS FOR MOLECULAR LAB                                       | 15,000              |          |
| BG-COUNTER 2 TRAPS SOFTWARE LICENSING SUBS.                      | 15,000              |          |
| Total Software Subscriptions                                     | <b>\$ 181,559</b>   |          |
| UF PROFESSIONAL SERVICE AGREEMENT FOR SIT                        | 25,000              |          |
| Advanced IT Consultants                                          | 60,000              | WQ       |
| Hardware Computer & Maint.                                       | 15,000              | AW       |
| Website Maint./ ADA Compliance                                   | 9,000               | RS       |
| MOSQUITOMATE SUPPLY (SIT)                                        | 60,000              |          |
| TOWING SERVICES                                                  | 2,000               | DO       |
| Pest Control, Yearly service                                     | 3,000               | DO       |
| UNIFORM SERVICE                                                  | 25,000              | DO       |
| UNIFORM/FLIGHT SUIT REPLACEMENT                                  | 6,000               |          |
| BOTTLED WATER (Ready Refresh)                                    | 800                 | DO       |
| ADJUNCT POSITION, 6 @ \$5,000                                    | 30,000              |          |
| WASTE TIRES                                                      | 3,000               | DO       |
| EMERGENCY AERIAL SPRAYING                                        | 200,000             |          |
| <b>TOTAL OPERATING EXPENSES</b>                                  | <b>\$ 1,041,842</b> | <b>C</b> |

**ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY**

**PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27**  
**Budget FY 26/27**

**TRAVEL & PER DIEM**

**FMCA - MEETINGS**

**P. V. Saint Augustine, FL (Nov. 9-12, 2026)**

|                            |            |               |
|----------------------------|------------|---------------|
| Registration               | \$395 x 30 | 11,850        |
| <b>TOTAL FMCA MEETINGS</b> |            | <b>11,850</b> |

**AMCA MEETINGS**

**St. Louis, MO (March 1-5, 2027)**

|                            |                                                 |               |
|----------------------------|-------------------------------------------------|---------------|
| Registration               | (\$495 x 3 Commiss) +<br>(\$495 x 6 reg. class) | 4,455         |
| Per Diem                   | \$64 x 10 x 4                                   | 2,560         |
| Hotel                      |                                                 | 6,400         |
| Airline Tickets            |                                                 | 6,300         |
| <b>TOTAL AMCA MEETINGS</b> |                                                 | <b>19,715</b> |

|                                              |              |
|----------------------------------------------|--------------|
| <b>AMCD Adjunct &amp; Consulting Meeting</b> | <b>2,000</b> |
|----------------------------------------------|--------------|

**SOCIETY FOR VECTOR ECOLOGY**

**(September, 2027)**

|                            |           |              |
|----------------------------|-----------|--------------|
| Registration               | \$500 x 3 | 1500         |
| Hotel \$200 x 4 x 3 nights |           | 2400         |
| Per Diem, \$64 x 4 x 3     |           | 768          |
| Flight \$500 x 3           |           | 1500         |
|                            |           | <b>6,168</b> |

**TRAVEL ASSOCIATED WITH TRAINING**

|                       |               |
|-----------------------|---------------|
| Dodds Short Courses   | 5,000         |
| <b>Other Training</b> | <b>13,000</b> |
|                       | <b>18,000</b> |

**TOTAL TRAVEL & PER DIEM**

|                  |          |
|------------------|----------|
| <b>\$ 57,733</b> | <b>D</b> |
|------------------|----------|

**ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY**

PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27  
Budget FY 26/27

**TELEPHONE/COMMUNICATION**

Telephone services:

Comcast

10,000

Smart Phones/ Service

15,000

\$ 25,000 E

P. 9

**ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY**

**PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27**

**Budget FY 26/27**

**FREIGHT SERVICE** (Fedex and USPS)  
Includes Laboratory Samples & Testing

5,000

|    |       |   |
|----|-------|---|
| \$ | 5,000 | F |
|----|-------|---|

P. 10

**ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY**

PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27  
Budget FY 26/27

**UTILITY SERVICE**

Electric Service: (estimated):

65,000

|    |        |   |
|----|--------|---|
| \$ | 65,000 | G |
|----|--------|---|

P. 11

**ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY**

Budget FY 26/27

**RENTALS/LEASES**

Event Equipment Rentals

|       |       |
|-------|-------|
| 3,000 |       |
| \$    | 3,000 |
|       | H     |

ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY

Budget FY 26/27

Fleet/ Prop./ Liability Insurance  
Commercial Package  
Above Ground Tank  
Aerial (Hull & Liability \$10,000,000)

340,000  
1500  
88,500

\$ 430,000 I

**ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY**

PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27

Budget FY 26/27

**REPAIRS & MAINTENANCE:**

**OUTSIDE MAINTENANCE (Labor & Materials)**

|                              |        |           |
|------------------------------|--------|-----------|
| Buildings/Grounds            | 30,000 |           |
| HVAC Service and Maintenance | 20,000 |           |
| Trucks                       | 10,000 |           |
| Boats                        | 500    |           |
| Heavy Equipment              | 2,000  |           |
| Office Equipment             | 10,000 |           |
| Computers/Maint. Database    | 5,000  |           |
| Telephone                    | 1,000  |           |
| Other                        | 1,000  |           |
| TOTAL OUTSIDE                |        | \$ 79,500 |

**AERIAL MAINTENANCE COSTS**

|                                  |        |            |
|----------------------------------|--------|------------|
| Mechanical Maint. Services       | 30,000 |            |
| Aircraft Supplies/ Parts         | 7,500  |            |
| Aircraft Spray System Maint.     | 2,000  |            |
| Night Vision Goggles (semi-ann.) | 1,000  |            |
| UAS Maint./ Batteries            | 9,750  |            |
| Aerial Maintenance Costs, Other  | 64,500 |            |
| TOTAL AERIAL                     |        | \$ 114,750 |

**INSIDE MAINTENANCE (Materials Only)**

|                                     |        |           |
|-------------------------------------|--------|-----------|
| Trucks                              | 15,000 |           |
| Boats                               | 500    |           |
| Equipment                           | 5,000  |           |
| Larvicide Unit Repairs              | 3,000  |           |
| Fog Unit Repairs                    | 2,000  |           |
| Batteries                           | 5,000  |           |
| Tires                               | 12,000 |           |
| Welding Supplies                    | 1,000  |           |
| Cleaning Supplies                   | 8,500  |           |
| Computers                           | 3,000  |           |
| Heavy Equipment                     | 5,000  |           |
| Minor Buildings/Grounds             | 5,000  |           |
| Materials for Construction & Maint. | 5,000  |           |
| TOTAL INSIDE                        |        | \$ 70,000 |

TOTAL REPAIRS & MAINTENANCE

\$ 264,250 J

P. 14

**ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY**

PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27  
Budget FY 26/27

**PRINTING & BINDING:**

|                         |     |     |      |
|-------------------------|-----|-----|------|
| PRINTING/REPRODUCTION   | 500 |     |      |
| PRINTING & REPRODUCTION | \$  | 500 | K    |
|                         |     |     | p.15 |

ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY

PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27  
Budget FY 26/27

PUBLIC PROMOTIONAL EXPENSE

Public Relations / Education Budget

23,000

|      |        |   |
|------|--------|---|
| \$   | 23,000 | L |
| P.16 |        |   |

ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY

PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27

Budget FY 26/27

OTHER CURRENT CHARGES

|                             |       |           |   |
|-----------------------------|-------|-----------|---|
| LEGAL NOTICES (Meetings)    | 1,000 |           |   |
| PUBLIC NOTICES (Hearings)   | 4,000 |           |   |
| POSITION OPENINGS           | 3,000 |           |   |
| BANK CHARGES                | 6,000 |           |   |
| VEHICLE REGISTRATION/TAGS   | 1,200 |           |   |
| STATE COMMUNITY SERVICE FEE | 300   |           |   |
| STORAGE TANK REGISTRATION   | 275   |           |   |
| OTHER CURRENT CHARGES       |       | \$ 15,775 | M |

**ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY**

**PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27**  
**Budget FY 26/27**

**OFFICE SUPPLIES**

|                               |        |
|-------------------------------|--------|
| Software                      | 3,500  |
| Computer Supplies Accessories | 15,000 |
| Other                         | 12,000 |
| Commissioner Supplies         | 6,000  |

|           |               |          |
|-----------|---------------|----------|
| <u>\$</u> | <u>36,500</u> | <u>N</u> |
|-----------|---------------|----------|

ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY

PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27  
Budget FY 26/27

PROTECTIVE CLOTHING

18,000

|    |        |   |
|----|--------|---|
| \$ | 18,000 | 0 |
|----|--------|---|

ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY

PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27

Budget FY 26/27

MISCELLANEOUS SUPPLIES

|                       |       |
|-----------------------|-------|
| Phones (4*\$350)      | 1,500 |
| Phones Parts & Repair | 1,000 |
| Sunshine Fund         | 1,000 |

DVEC:

|                                                            |        |
|------------------------------------------------------------|--------|
| Supplies not for resale DVEC                               | 10,000 |
| Items for resale DVEC                                      | 20,000 |
| Utilities (Electricity)                                    | 15,000 |
| Building and ground maint., cleaning (Outside Srvc.        | 25,000 |
| Display maintenance, care                                  | 20,000 |
| Advertising                                                | 14,000 |
| Building and ground Maintenance (Building & Ground Repair) | 10,000 |

Entomology:

|                                |               |        |
|--------------------------------|---------------|--------|
| Entomology Supplies            | Molecular Lab | 40,000 |
| Insectary-SIT                  |               | 50,000 |
| Insectary+Chicken+Surveillance |               | 16,000 |
| Others                         |               | 50,000 |

|                                       |           |               |
|---------------------------------------|-----------|---------------|
| Safety Equipment/Supplies/Disposals   |           |               |
| Safety Supplies (gloves, wipes, etc.) |           | 20,350        |
| Hazardous Waste Disposal              |           | 6,000         |
| <b>Total Safety</b>                   | <b>\$</b> | <b>26,350</b> |

Fuel System Checks:

|                                       |                  |
|---------------------------------------|------------------|
| FDEP Annual Fuel System Check         | 2,500            |
| FDEP Annual Generator Fuel Tank Check | 2,500            |
| Fuel System Repairs                   | 1,500            |
| Crane inspection, Annual              | 1,500            |
| Fires Sprinklers Inspection           | 4,000            |
| <b>Total Fuel Safety</b>              | <b>\$ 12,000</b> |

Other (Paper Goods, Cleaning) 2,400

\$ 314,250 P

ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY

PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27  
Budget FY 26/27

IMPLEMENTS (Hand Foggers, Etc.)

11,000

|    |        |   |
|----|--------|---|
| \$ | 11,000 | Q |
|----|--------|---|

ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY

PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27

Budget FY 26/27

**PUBLICATIONS & DUES**

**BOOKS/PUB/SUB/MEMBERSHIPS**

(training, pesticide applicator, entomology manuals,  
Workshop Proc and page charge

11,000

**FMCA CORP DUES**

Estimate .1% of total budget

13,000

**FMCA EMPLOYEE DUES (provides training discounts)**

( Estimated \$35 per employee, incl. commissioners)

1,225

**AMCA DUES**

Individual Members (\$140 x 4)

560

District Membership \$5000

5,000

**CPA DUES (Professional Organizations)**

500

**Special District Fees**

100

**Entomological Society of America (\$140 x 2)**

300

**SOVE ORGANIZATION DUES (Society of Vector Ecology) (\$250**

750

**PUBLICATIONS & DUES**

\$ 32,435 R

ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY

PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27

Budget FY 26/27

TRAINING

|                                |        |
|--------------------------------|--------|
| Seasonal Technicians' training | 5,000  |
| Dodd Short Courses             | 4,000  |
| Environmental/Safety           | 3,000  |
| Arbovirus Workshops            | 15,000 |
| Miscellaneous                  | 25,000 |
| Aviation:                      |        |
| IA Training w/ Travel          | 2,000  |
| Rolls Royce                    | 15,690 |
| Verticon                       | 15,000 |

TRAINING

|    |        |    |
|----|--------|----|
| \$ | 84,690 | \$ |
|----|--------|----|

**ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY**

PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27  
Budget FY 26/27

|                                                                  | PROPOSED                                                                          |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>GAS, OIL &amp; LUBE</b>                                       |                                                                                   |
| <b>GASOLINE</b><br>Estimated: 16,667 gallons @ \$4.50 per gallon | 75,000                                                                            |
| <b>HYDRAULIC OIL</b>                                             | 400                                                                               |
| <b>TRANSMISSION FLUID</b><br>48 quarts @ \$2.50 each             | 120                                                                               |
| <b>DIESEL FUEL</b>                                               | 1,000                                                                             |
| <b>AERIAL FUEL</b><br>6,400 gallons @ \$7.94 each                | 50,816                                                                            |
| <b>MOTOR OIL</b><br>360 gallons @ \$8.00 each                    | 2,500                                                                             |
| <b>OTHER</b>                                                     | 500                                                                               |
| <b>GASOLINE/ OIL/ LUBE</b>                                       | <u>\$ 130,336</u> <span style="border: 1px solid black; padding: 0 5px;">T</span> |

**ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY**

PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27  
Budget FY 26/27

**PROPOSED**

**CHEMICALS:**

**ADULTICIDE PRODUCTS:**

|                           |         |
|---------------------------|---------|
| <i>DUET</i>               | 50,000  |
| <i>MOSQUITO MIST II</i>   | 70,000  |
| <i>TALSTAR P</i>          | 5,000   |
| <i>Aqua-Kontrol 30-30</i> | 40,000  |
| <i>NALED</i>              | 160,000 |
| <i>SPRAY OIL</i>          | 5,000   |

**LARVICIDE PRODUCTS:**

|                             |         |
|-----------------------------|---------|
| <i>ALTOSID WSP</i>          | 100,000 |
| <i>ALTOSID XR</i>           | 6,000   |
| <i>ALTOSID XRG GRANULES</i> | 380,000 |
| <i>BTI LIQUID</i>           | 22,000  |
| <i>B.T.I. GRANULES</i>      | 20,000  |
| <i>B.T.I. DONUTS</i>        | 5,000   |
| <i>OTHER LARVICIDES</i>     | 52,000  |

**TOTAL CHEMICALS**

**\$ 915,000 U**

**ANASTASIA MOSQUITO CONTROL DISTRICT  
OF ST. JOHNS COUNTY**

**PROPOSED BUDGET LOCAL FUND -- FISCAL YEAR ENDING 9-30-27**

**Budget FY 26/27**

**CAPITAL OUTLAY:**

**CURRENT HIGHLIGHTED**

**Equipment (General)**

|                                                                                    |         |            |
|------------------------------------------------------------------------------------|---------|------------|
| <b>Computers</b>                                                                   | 15,000  |            |
| Office Equipments                                                                  | 9,000   |            |
| Mechanical small equipment & tools                                                 | 5,000   |            |
| Copus Machine for SIT (Lease)                                                      | 132,800 |            |
| Robo Taxi                                                                          | 50,000  |            |
| Promist Dura ULV Fogger Sprayer (to use with Robo Taxi)                            | 3,000   |            |
| AI-Powered System for rearing/feeding, record                                      | 15,000  |            |
| AI-Powered Machine for surveillance and collaboration with Korean University of IC | 15,000  |            |
| Scrubber Dryers-Walk behind CT15                                                   | 6,000   |            |
| Thermal Foggers (2*\$3,000)                                                        | 6,000   |            |
| Weather Sensor WS-200WX (17)                                                       | 32,000  |            |
|                                                                                    |         | \$ 288,800 |

**Vehicles**

|                                      |         |            |
|--------------------------------------|---------|------------|
| Dual Duty with box body (2*\$60,000) | 120,000 |            |
| Ford Explorer                        | 45,000  |            |
|                                      |         | \$ 165,000 |

**Facility**

|                                      |            |            |
|--------------------------------------|------------|------------|
| Capital Replacement/ Upgrades        | \$ 200,000 |            |
| Asphalt Pavement Reseal and Restripe | \$ 30,000  |            |
|                                      |            | \$ 230,000 |

|                             |                   |
|-----------------------------|-------------------|
| <b>TOTAL CAPITAL OUTLAY</b> | <b>\$ 683,800</b> |
|-----------------------------|-------------------|