

Anastasia Mosquito Control District of St. Johns County

120 EOC Drive, St. Augustine, FL 32092
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BOARD OF COMMISSIONERS

Gayle Gardner, Chairperson
Tim Burton, Vice Chairperson
Anthony Timis, Secretary/Treasurer
Johnny Counts, Commissioner
Gina LeBlanc, Commissioner



DISTRICT DIRECTOR

Dr. Rui-De Xue



Upcoming Meeting
Final Public Hearing
Thursday, September 24,
2026 - 5:30 PM

WEDNESDAY, September 9, 2026 AGENDA

1. CALL TO ORDER

2. ~~INVOCATION~~ *Commissioner Mrs. LeBlanc*

3. ~~PLEDGE OF ALLEGIANCE~~

~~*If you haven't done so already; PLEASE SILENCE YOUR CELLPHONES! THANK YOU!*~~

4. ~~ROLL CALL~~

5. FIRST PUBLIC COMMENT SPEAKING PERIOD (Members of the public shall have an opportunity to speak for five (5) minutes on any Consent Agenda item during this public comment speaking period. Members of the public wishing to speak must fill out a public comment speaker card.)

6. APPROVAL OF THE AGENDA: ADDITIONS, CORRECTIONS, OR DELETIONS

7. APPROVAL OF THE CONSENT AGENDA: Items on the Consent Agenda are defined as routine in nature, not warranting detailed discussion or individual action by the Board; therefore, all items on the Consent Agenda shall be approved and adopted by a single motion, second, and vote by the Board. Items on the Consent Agenda are not subject to discussion. Any member of the Board may remove any item from the Consent Agenda simply by verbal request at the Board meeting. Removing an item from the Consent Agenda does not require a motion, second, or vote; it would simply be a unilateral request of an individual Board member. This item would then be added as the last item under New Business.

1. Board meeting minutes (August 13, 2026, at 5:30pm).
2. Contract between AMCD and Floridian Partners (6 months)
3. DVEC Coordinator job description update - Contract to Full-Time; Education Specialist job description update
4. MOU between Johns Hopkins University and AMCD for VETCAM test

8. **SECOND PUBLIC COMMENT SPEAKING PERIOD** (Members of the public shall have the opportunity to speak for five (5) minutes on any agenda item (e.g., Unfinished Business, New Business, and Reports) except for Consent Agenda items during this public comment speaking period. Members of the public wishing to speak must fill out a public comment speaker card.)
9. **UNFINISHED BUSINESS:**
 1. Discussion and approval of district package insurance (property, fleet, workers comp, and tanks ... Baker Insurance Agency, Mr. Matt Baker (20 min)
 2. Budget Amendment ... CFO, Mr. Scott Hanna (10 min)
10. **NEW BUSINESS:**
 1. Database update and customer service request and service procedure ... Operations Manager, Ms. Dena Oliva (20 min)
 2. Arbovirus report and molecular laboratory condition/capability... Molecular Biologist, Dr. Sarah McComie (20 min)
11. **REPORTS**
 1. Director
 2. Attorney
12. **FINAL PUBLIC COMMENT SPEAKING PERIOD** (Members of the public may speak for five (5) minutes on non-agenda items during this public comment speaking period. Members of the public wishing to speak must fill out a public comment speaker card.)
13. **COMMISSIONER COMMENTS:**
14. **ATTACHEMENTS**
 1. Treasurer Report
 2. Chemical Inventory
15. **ANNOUNCEMENTS/UPCOMING MEETINGS IN 2026**
 - Novemner 9-12, 2026: FMCA, Ponte Vedra, St. Johns County, FL

NOTE: Pursuant to Section 286.0150, Florida Statutes, if an individual decides to appeal any decision made by the District Board with respect to any matter considered at this meeting, a record of the proceedings will be required and the individual will need to ensure that a verbatim transcript of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based. Such a person must provide a method for recording the proceedings.

NOTE: By the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact Brandy Huber at (904) 471-3107 before the meeting to request such assistance.

A Proposed Agenda and a complete copy of the materials for this Agenda are available on AMCD's website (www.amcdsjc.org) or at the District office.